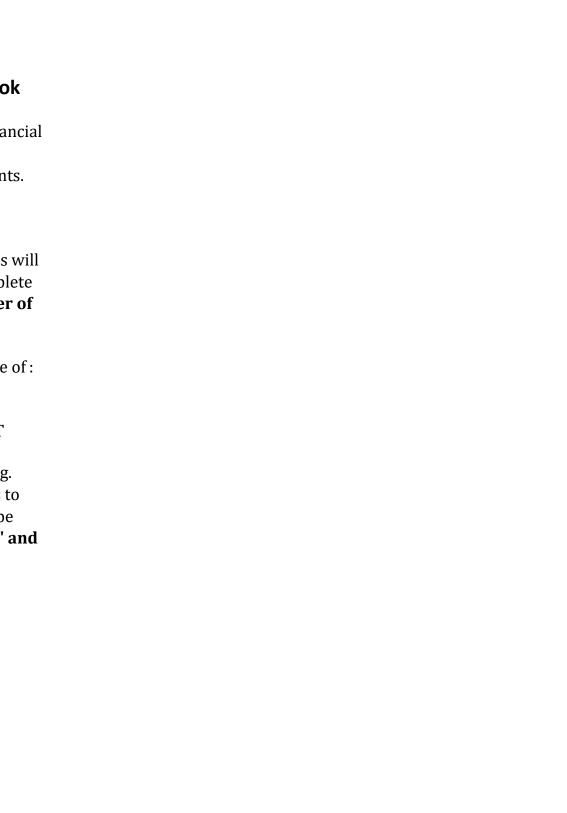
## **General Instructions to Complete the Annual Financial Statement Workbook**

- This workbook is composed of several individual worksheets to complete the Annual Financial Statement.
- b) It is designed to automatically calculate linked schedules from each of the data entry points.
- c) The individual spreadsheets containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
  - Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will populate the municipality/county and dates throughout the workbook. Continue to complete
- each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines insert the email address of the applicable official.

  The completed AFS must be submitted to the Division via the FAST portal with a file name of:
- h) xxxx\_afs\_20xx.xlsm (provide 4 digits municode and year). **It must be saved as a Macro-Enabled Workbook.**
- i) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- j) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to
- k) reduce the number of unused pages throughout the document. The following sheets can be adjusted: 6, 6b, 9a, 10, 11, 12, 17a, 20, 35, and 37. **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**Quick Guide:

https://www.nj.gov/dca/divisions/dlgs/pdf/FAST%20AFS%20Quick%20User%20Guide.pdf



## Annual Financial Statement - Key In Municipal and County AFS Version 2021

| Required Information                | Responses and Data   |               |
|-------------------------------------|--|---------------|
|                                     |  |               |
| Name and County of Municipality     | Long Hill Township, Morris County  | *Counties w   |
| Full Name of Municipality/County    | TOWNSHIP OF LONG HILL  |               |
| County of Municipality / County     | MORRIS   |               |
| Name of Municipality / County       | LONG HILL  |               |
| Туре                                | TOWNSHIP   |               |
| Federal ID #                        | 22-6002195   |               |
| Governing Body Type                 | COMMITTEEPERSONS   | ]             |
| Address                             | 915 Valley Road  | 1             |
| Address                             | Long Hill, NJ 07933  | 1             |
| Phone                               | 908-647-8000   |               |
| Fax                                 | 908-647-4150   |               |
|                                     |  | Certificate # |
| Chief Financial Officer             | Randy Bahr   | 0012          |
| Registered Municipal Accountant     |  |               |
| Year Ending                         | 12/31/2021   |               |
| DATES                               | Balance - January 1, 2021  | 1             |
| DATES                               | Balance - December 31, 2021  | -             |
|                                     | Outstanding - January 1, 2021  | -             |
|                                     | Outstanding - January 1, 2021 Outstanding - December 31, 2021  |               |
| Year End                            | 12/31/2021   |               |
| Next Year End                       | 12/31/2021   |               |
| Troxi Four Ema                      | 12/0 1/2022  | J             |
| Budget Year                         | 2022   | 1             |
| AFS Year                            | 2021   |               |
| PY                                  | 2020   |               |
|                                     |  | 1             |
| Population Last Census (2020)       | 8,702  |               |
| Net Valuation Taxable 2021          | 1,666,137,268  |               |
| Muni Code                           | 1430   | J             |
| SELECT FISCAL YEAR TYPE:            | CALENDAR YEAR MUNICIPALITIES   | i             |
| Calendar                            | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2021   |               |
|                                     | COUNTIES - JANUARY 26, 2022  |               |
|                                     | MUNICIPALITIES - FEBRUARY 10, 2022   |               |
|                                     | AS AT DECEMBER 31, 2021  |               |
|                                     |  |               |
|                                     | Dec. 31, 2020  |               |
|                                     | Dec. 31, 2020<br>Dec. 31, 2021   |               |
|                                     | Dec. 31, 2021  |               |
|                                     |  |               |
|                                     | Dec. 31, 2021<br>Jan. 1, 2021  |               |
|                                     | Dec. 31, 2021<br>Jan. 1, 2021<br>YEAR - 2020   |               |
|                                     | Dec. 31, 2021  Jan. 1, 2021  YEAR - 2020  YEAR - 2021  HOW MANY UTILITIES DOES THE ENTITY HAVE:                            | 2             |
|                                     | Dec. 31, 2021 Jan. 1, 2021 YEAR - 2020 YEAR - 2021  HOW MANY UTILITIES DOES THE ENTITY HAVE: UTILITY NAME(S)               | 2             |
| UTILITY 1                           | Dec. 31, 2021 Jan. 1, 2021 YEAR - 2020 YEAR - 2021  HOW MANY UTILITIES DOES THE ENTITY HAVE: UTILITY NAME(S) Parking       | 2             |
| UTILITY 1<br>UTILITY 2<br>UTILITY 3 | Dec. 31, 2021 Jan. 1, 2021 YEAR - 2020 YEAR - 2021  HOW MANY UTILITIES DOES THE ENTITY HAVE: UTILITY NAME(S) Parking Sewer | 2             |

UTILITY 4 UTILITY 5 **UTILITY** 6

PAGE COUNT - SELECT STANDARD OR EXPANDED:

## ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2021 (UNAUDITED)

POPULATION LAST CENSUS 8,702 NET VALUATION TAXABLE 2021 1,666,137,268 MUNICODE 1430

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2022 **MUNICIPALITIES - FEBRUARY 10, 2022** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

|  | ATION OF B  | , AS AME  | NDED, COM   | MBINED WITH I  | NFORMATIO  | N REQUIRED                                |                                       |
|--|---|---|---|--|--|---|---------------------------------------|
|  | TOWNSHIP  |   | of  | LONG HIL   | L  | , County of                               | MORRIS                                |
|  |   |   | DO N  | OT USE THESE \$  | SPACES   |   |                                       |
|  |   | Date  |   | Exa  | mined By:  |   |                                       |
|  | 1   |   |   |  | Prelir   | minary Check                              |                                       |
|  | 2   |   |   |  | E  | Examined                                  |                                       |
| •  | ere computed  |   |   | 34, 49 to 51 and 63<br>ted upon demand ∣   |  | cfo@longh<br>CMF                          | , -                                   |
| /This MUST h   | e signed by Ch                                      | ief Financial   | Officer Comp  | troller, Auditor or Re   | -  |   |                                       |
| REQUIRED   | CERTIFIC  | ATION BY  | THE CHI   | EF FINANCIAL   | OFFICER:   |   |                                       |
| (which I have<br>exact copy of<br>are correct, th<br>are in proof; I | not prepared)<br>the original on<br>at no transfers | [eliminate file with the charted have been many this states | one] and in the governade to or from                | d Annual Financial<br>nformation required<br>erning body, that al<br>emergency approp<br>insofar as I can de | also included he<br>calculations, ex<br>riations and all | xtensions and addi<br>statements contain  | Statement is an<br>tions<br>ed herein |
|  | hereby certify                                      |   |   | Randy I  |  | , am                                      | the Chief Financial                   |
| Officer, Licens  | se# <u>0</u><br>LONG HILL                           | 012   | , of the, County of                                 |  | TOWNSHIP<br>MORRIS                                       | <u> </u>                                  | of<br>and that the                    |
| December 31, to the veracity   | , 2021, complet of required info                    | ely in compli<br>ormation incl                              | eart hereof are<br>ance with N.J.<br>uded herein, n | true statements of t<br>S.A. 40A:5-12, as a<br>eeded prior to certif<br>of December 31, 20                   | he financial con<br>mended. I also (<br>ication by the D | dition of the Local<br>give complete assu | rance as                              |
| 8  | Signature   | cfo@longhill  | nj.gov  |  |  |   |                                       |
| 7  | Γitle   | CMFO  |   |  |  |   |                                       |
| A  | Address   | 915 Valley  | Road  |  |  |   |                                       |
| F  | Phone Numbe   | r   | 9   | 08-647-8000  |  |   |                                       |
| F  | ax Number   |   | 9   | 08-647-4150  |  |   |                                       |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **TOWNSHIP** of **LONG HILL** as of as of December 31, 2021 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2021 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                 |        | NO ENTRY                                   |
|-----------------|--------|--|
|                 |        | NO ENTRY (Registered Municipal Accountant) |
|                 |        |  |
|                 |        | (Firm Name)                                |
|                 |        | ()   |
|                 |        | (Address)                                  |
|                 |        | (Address)                                  |
| Certified by me |        | (Add)                                      |
| thisday         | , 2022 | (Address)                                  |
|                 |        |  |
|                 |        | (Phone Number)                             |
|                 |        |  |
|                 |        | (Fax Number)                               |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### CERTIFICATION OF QUALIFYING MUNICIPALITY 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%; All emergencies approved for the previous fiscal year did not exceed 3% of total 2. appropriations; The tax collection rate exceeded 90%; 3. 4. Total deferred charges did not equal or exceed 4% of the total tax levy; There were no "procedural deficiencies" noted by the registered municipal 5. accountant on Sheet 1a of the Annual Financial Statement; and There was no operating deficit for the previous fiscal year. 6. The municipality did not conduct an accelerated tax sale for less than 3 consecutive 7. years. 8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year. The current year budget **does not** contain a Levy or Appropriation "CAP" waiver. 9. 10. The municipality has not applied for Transitional Aid for 2022. 11. The municipality did not adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)). The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. **Municipality:** TOWNSHIP OF LONG HILL **Chief Financial Officer:** Randy Bahr Signature: cfo@longhillnj.gov Certificate #: 0012 Date: 2/28/2022

# CERTIFICATION OF NON-QUALIFYING MUNICIPALITY The undersigned certifies that this municipality does not meet item(s) of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. Municipality: TOWNSHIP OF LONG HILL Chief Financial Officer: Signature: Certificate #: Date:

|       | 22-6002195   |  |   |                              |
|-------|--|--|---|------------------------------|
|       | Fed I.D. #   |  |   |                              |
|       | TOWNSHIP OF LONG HILL  |  |   |                              |
|       | Municipality   |  |   |                              |
|       | MORRIS   |  |   |                              |
|       | County   |  |   |                              |
|       | •  | deral and State Fina<br>Expenditures of Awa  |   |                              |
|       |  | Fiscal Year Ending: _  | December 31, 2021   |                              |
|       | (1)<br>Federal programs  | (2)  | (3)   |                              |
|       | Expended (administered by the state)   | State<br>Programs<br>Expended  | Other Federal<br>Programs<br>Expended   |                              |
| TOTAL | \$   | \$66,204.58  | \$  |                              |
|       |  | (CFR) (Uniform Requir Single Audit Program Specific x Financial Statem   | by Title 2 U.S. Code of Federa<br>ements) and OMB 15-08.  Audit ent Audit Performed in Accord<br>the Auditing Standards (Yellow E | dance                        |
| Note: | All local governments, who are recipreport the total amount of federal ar required to comply with Title 2 U.S. Guidance) and OMB 15-08. The sin beginning with Fiscal Year ending a Federal Regulations (CFR) (Uniform | nd state funds expended<br>Code of Federal Regulat<br>ngle audit threshold has b<br>ofter 1/1/15. Expenditures | during its fiscal year and the ty<br>ions (CFR) OMB 15-08. (Unif<br>een been increased to \$750,0                                 | ype of audit<br>form<br>1000 |
| (1)   | Report expenditures from federal pa<br>Federal pass-through funds can be<br>(CFDA) number reported in the Sta  | identified by the Catalog  | of Federal Domestic Assistan  |                              |
| (2)   | Report expenditures from state propass-through entities. Exclude state are no compliance requirements.   | te aid (I.e., CMPTRA, Er   |   | •                            |
| (3)   | Report expenditures from federal professional from entities other than state govern  | •  | from the federal government   | or indirectly                |
|       | cfo@longhillnj.gov<br>Signature of Chief Financial Officer   |  | 2/28/2022<br>Date   |                              |

## **IMPORTANT!**

## **READ INSTRUCTIONS**

### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

### **CERTIFICATION**

|                | I hereby certify that there was no "utility fund" on the books of account and there was no |   |   |  |  |  |  |
|----------------|--|---|---|--|--|--|--|
| ted by the     | TOWNSHIP   | of  | LONG HILL   |  |  |  |  |
| ORRIS          | during the year 2021 an  | d that sheets   | 40 to 68 are unnecessary.   |  |  |  |  |
| emoved from    | this statement the sheets pe   | ertaining only  | to utilities.   |  |  |  |  |
|                | Namo   | Э   |   |  |  |  |  |
|                | Title  |   |   |  |  |  |  |
|                |  |   |   |  |  |  |  |
| ned by the Ch  | ief Financial Officer, Compt   | roller, Auditor   | or Registered   |  |  |  |  |
|                |  |   |   |  |  |  |  |
|                |  |   |   |  |  |  |  |
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|                |  |   |   |  |  |  |  |
|                |  |   |   |  |  |  |  |
| L CERTIFIC     | CATION OF TAXABLE  | PROPERTY  | AS OF OCTOBER 1, 2021   |  |  |  |  |
| n is hereby ma | nde that the Net Valuation Ta  | axable of prop  | erty liable to taxation for   |  |  |  |  |
| -              |  |   | -   |  |  |  |  |
|                | •  |   | 1,841,549,326.00  |  |  |  |  |
| ent of N.J.S.A | a. 54.4-55, was in the amour   | погъ  | 1,041,549,520.00  |  |  |  |  |
|                |  |   |   |  |  |  |  |
|                |  | ta<br>SIGN  | xassessor@longhillnj.gov<br>ATURE OF TAX ASSESSOR   |  |  |  |  |
|                |  | 0.014   |   |  |  |  |  |
|                |  |   | WNSHIP OF LONG HILL   |  |  |  |  |
|                | emoved from  ned by the Ch  certificant is hereby mand filed with                          | during the year 2021 and emoved from this statement the sheets per Name Title ned by the Chief Financial Officer, Compt L CERTIFICATION OF TAXABLE is hereby made that the Net Valuation Tayand filed with the County Board of Taxati | during the year 2021 and that sheets emoved from this statement the sheets pertaining only Name Title  L CERTIFICATION OF TAXABLE PROPERTY In is hereby made that the Net Valuation Taxable of prop and filed with the County Board of Taxation on January ent of N.J.S.A. 54:4-35, was in the amount of \$ |  |  |  |  |

MORRIS COUNTY



# POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2021

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |                   | Debit        | Credit   |
|--|-------------------|--------------|----------|
| CASH                                   |                   | 7,717,204.34 |          |
| INVESTMENTS                            |                   | 1,111,204.04 |          |
| DUE FROM/TO STATE - VETERANS AND SENIO | OP CITIZENS       | _            | 6,027.15 |
| CHANGE FUND                            | OIT CITIZEIVS     | 275.00       | 0,027.10 |
| OI WHOLI GHE                           |                   | 270.00       |          |
| Receivables with Full Reserves:        |                   |              |          |
| TAXES RECEIVABLE:                      |                   |              |          |
| PRIOR                                  | 45.75             |              |          |
| CURRENT                                | 184,578.52        |              |          |
| SUBTOTAL                               |                   | 184,624.27   |          |
| TAX TITLE LIENS RECEIVABLE             |                   | 617,167.95   |          |
| PROPERTY ACQUIRED FOR TAXES            |                   | 330,525.00   |          |
| CONTRACT SALES RECEIVABLE              |                   | -            |          |
| MORTGAGE SALES RECEIVABLE              |                   | -            |          |
| REVENUE ACCOUNTS RECEIVABLE            |                   | 1,138.26     |          |
| DUE FROM SEWER OPERATING FUND          |                   | 164.41       |          |
|  |                   |              |          |
|  |                   |              |          |
|  |                   |              |          |
|  |                   |              |          |
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|  |                   |              |          |
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|  |                   |              |          |
|  |                   |              |          |
|  |                   |              |          |
| DEFERRED CHARGES:                      |                   |              |          |
| EMERGENCY                              |                   | 23,000.00    |          |
| SPECIAL EMERGENCY (40A:4-55)           |                   | -            |          |
| DEFICIT                                |                   | -            |          |
|  |                   |              |          |
|  |                   |              |          |
|  |                   |              |          |
|  |                   |              |          |
|  |                   |              |          |
| Page Totals:                           | ud odd odditional | 8,874,099.23 | 6,027.15 |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2021

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| TOTALS FROM PAGE 3            | 8,874,099.23 | 6,027.15     |
| APPROPRIATION RESERVES        |              | 1,375,646.65 |
| ENCUMBRANCES PAYABLE          |              | 340,990.06   |
| CONTRACTS PAYABLE             |              |              |
| TAX OVERPAYMENTS              |              |              |
| PREPAID TAXES                 |              | 355,016.74   |
| RESERVE FOR OUTSIDE LIENS     |              | 65,816.34    |
| DUE TO STATE:                 |              |              |
| MARRIAGE LICENCE              |              | 125.00       |
| DCA TRAINING FEES             |              | 1,982.00     |
| LOCAL SCHOOL TAX PAYABLE      |              | -            |
| REGIONAL SCHOOL TAX PAYABLE   |              | <u>-</u>     |
| REGIONAL H.S.TAX PAYABLE      |              | <u>-</u>     |
| COUNTY TAX PAYABLE            |              |              |
| DUE COUNTY - ADDED & OMMITTED |              | 0.00         |
| SPECIAL DISTRICT TAX PAYABLE  |              |              |
| RESERVE FOR TAX APPEAL        |              | 126,256.38   |
|                               |              |              |
| DUE TO GRANT FUND             |              | 453,098.47   |
| DUE TO TRUST-OPEN SPACE       |              | 717.11       |
| DUE TO GENERAL CAPITAL FUND   |              | 23,000.00    |
| DUE TO PARKING OPERATING FUND |              | 580.00       |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
| PAGE TOTAL                    | 8,874,099.23 | 2,749,255.90 |
|                               |              |              |
| (Do not around add additions  | l abaata\    |              |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2021

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            | Debit                                   | Credit         |
|-----------------------------|---|----------------|
| TOTALS FROM PAGE 3a         | 8,874,099.23                            | 2,749,255.90   |
|                             |   |                |
|                             |   |                |
|                             |   |                |
|                             |   |                |
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|                             |   |                |
|                             |   |                |
|                             |   |                |
| SUBTOTAL                    | 8,874,099.23                            | 2,749,255.90 " |
|                             |   |                |
|                             |   |                |
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|                             |   |                |
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|                             |   |                |
|                             |   |                |
|                             |   |                |
|                             |   |                |
| RESERVE FOR RECEIVABLES     |   | 1,133,619.89   |
| DEFERRED SCHOOL TAX         | -                                       |                |
| DEFERRED SCHOOL TAX PAYABLE |   | -              |
| FUND BALANCE                |   | 4,991,223.44   |
| TOTALS                      | 8,874,099.23                            | 8,874,099.23   |
|                             | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,            |
|                             |   |                |

(Do not crowd - add additional sheets)
Sheet 3a.1

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \*
AS AT DECEMBER 31, 2021

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
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|                  |       |        |
|                  |       |        |
| TOTALS           |       |        |

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

## AS AT DECEMBER 31, 2021

| Title of Account         | Debit      | Credit     |
|--------------------------|------------|------------|
| CASH                     | 143,402.41 |            |
| GRANTS RECEIVABLE        | 111,984.77 |            |
| DUE FROM CURRENT FUND    | 453,098.47 |            |
| DUE FROM TRUST-RECYCLING | 141.01     |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
| DUE FROM/TO CURRENT FUND |            |            |
| ENCUMBRANCES PAYABLE     |            | 436.00     |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
| APPROPRIATED RESERVES    |            | 267,012.70 |
| UNAPPROPRIATED RESERVES  |            | 441,177.96 |
| TOTALS                   | 708,626.66 | 708,626.66 |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2021

| Title of Account                      | Debit        | Credit       |
|---------------------------------------|--------------|--------------|
|                                       |              |              |
| ANIMAL CONTROL TRUST FUND             |              |              |
| CASH                                  | 34,475.13    |              |
| DUE TO -                              |              |              |
| DUE TO STATE OF NJ                    |              | 653.40       |
| RESERVE FOR ANIMAL CONTROL TRUST FUND |              | 33,608.73    |
| PREPAID LICENSES                      |              | 213.00       |
| FUND TOTALS                           | 34,475.13    | 34,475.13    |
| ASSESSMENT TRUST FUND                 |              |              |
| CASH                                  | -            |              |
| DUE TO -                              |              |              |
| RESERVE FOR:                          |              |              |
|                                       |              |              |
|                                       |              |              |
| FUND TOTALS                           | -            | <u>-</u>     |
| MUNICIPAL OPEN SPACE TRUST FUND       |              |              |
| CASH                                  | 1,127,916.95 |              |
| DUE FROM CURRENT FUND                 | 717.11       |              |
| RESERVE FOR OPEN SPACE                |              | 1,128,634.06 |
|                                       |              |              |
|                                       |              |              |
| FUND TOTALS                           | 1,128,634.06 | 1,128,634.06 |
| LOSAP TRUST FUND                      |              |              |
| CASH                                  | -            |              |
|                                       |              |              |
| FUND TOTALS                           | -            | -            |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2021

| Title of Account             | Debit        | Credit       |
|------------------------------|--------------|--------------|
| CDBG TRUST FUND              |              |              |
| CASH                         | -            |              |
| DUE TO -                     |              |              |
|                              |              |              |
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|                              |              |              |
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| FUND TOTALS                  | -            |              |
|                              |              |              |
| ARTS AND CULTURAL TRUST FUND |              |              |
| CASH                         | -            |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
| FUND TOTALS                  | -            | -            |
|                              |              |              |
| OTHER TRUST FUNDS            |              |              |
| CASH                         | 1,635,069.31 |              |
| Due To Current Fund          |              | 141.01       |
| Other Trust Reserves         |              | 1,634,928.30 |
|                              |              |              |
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# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2021

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 1,635,069.31 | 1,635,069.31 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
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|                               |              |              |
| TOTALS                        | 1,635,069.31 | 1,635,069.31 |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2021

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 1,635,069.31 | 1,635,069.31 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
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|                               |              |              |
| TOTALS                        | 1.635,069.31 | 1,635,069.31 |

## SCHEDULE OF TRUST FUND RESERVES

Balance

Amount Dec. 31, 2020

|                               | per Audit          |                 |                      | as at         |
|-------------------------------|--------------------|-----------------|----------------------|---------------|
| <u>Purpose</u>                | Report             | <u>Receipts</u> | <u>Disbursements</u> | Dec. 31, 2021 |
| Shade Tree                    | 7,267.03           | 7,000.00        | 6,467.50             | 7,799.53      |
| Uniform Fire Safety Penalties | 9,171.76           |                 |                      | 9,171.76      |
| POAA                          | 732.24             | 45.99           |                      | 778.23        |
| Beautification Program        | 3,836.72           | 13,503.10       | 733.07               | 16,606.75     |
| Fill Permits                  | 1,000.00           |                 |                      | 1,000.00      |
| Tax Sale Premiums             | 413,279.97         | 395,000.00      | 455,500.00           | 352,779.97    |
| Accumulated Absences          | 151,253.03         | 1,000.00        |                      | 152,253.03    |
| Storm Recovery                | 449,523.66         | 385,292.27      | 534,874.20           | 299,941.73    |
| Tax Title Liens Held in Trust | 81,863.62          |                 | 4,898.40             | 76,965.22     |
| Public Defender               | 23,585.50          |                 | 4,633.00             | 18,952.50     |
| Title Search                  | 200.00             |                 |                      | 200.00        |
| Police Outside Overtime       | 1,899.02           |                 |                      | 1,899.02      |
| Road Openings                 | 13,550.00          |                 |                      | 13,550.00     |
| Assist Drug Addiction         | 1,500.00           |                 |                      | 1,500.00      |
| Construction Code Fines       | 1,850.00           | 26,209.36       | 9,896.78             | 18,162.58     |
| Recreation                    | 227,189.25         | 225,248.23      | 182,523.44           | 269,914.04    |
| Recycling                     | 7,327.00           | 65,486.70       | 29,883.16            | 42,930.54     |
| Unemployment                  | 75,505.27          | 35,128.37       | 8,056.96             | 102,576.68    |
| Law Enforcement               | 4,152.58           | 388.14          |                      | 4,540.72      |
| Affordable Housing            | 47,996.06          | 43,564.25       | 6,410.50             | 85,149.81     |
| Developers Escrow             | 204,928.55         | 97,857.26       | 148,010.61           | 154,775.20    |
| Payroll                       | 58,415.75          | 6,104,539.44    | 6,159,474.20         | 3,480.99      |
|                               |                    |                 |                      | -             |
|                               |                    |                 |                      | -             |
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|                               |                    |                 |                      | -             |
|                               |                    |                 |                      | -             |
|                               |                    |                 |                      |               |
| PAGE TOTAL                    | \$ 1,786,027.01 \$ | 7,400,263.11 \$ | 7,551,361.82 \$      | 1,634,928.30  |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2020 per Audit

| <u>Purpose</u>      | per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | as at<br>Dec. 31, 2021 |
|---------------------|----------------------------|-----------------|----------------------|------------------------|
| PREVIOUS PAGE TOTAL | 1,786,027.01               | 7,400,263.11    | 7,551,361.82         | 1,634,928.30           |
|                     |                            |                 |                      |                        |
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|                     |                            |                 |                      | <u> </u>               |
| PAGE TOTAL          | \$ 1,786,027.01 \$         | 7,400,263.11 \$ | 7,551,361.82 \$      | 1,634,928.30           |

# Sheet 7

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                          |                   | EIPTS    |          |          |               | Balance<br>Dec. 31, 2021 |
|---|------------------|--------------------------|-------------------|----------|----------|----------|---------------|--------------------------|
| and Investments are Pledged               | Dec. 31, 2020    | Assessments<br>and Liens | Current<br>Budget |          |          |          | Disbursements |                          |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx     | xxxxxxxx                 |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
| Other Liabilities                         |                  |                          |                   |          |          |          |               | -                        |
| Trust Surplus                             |                  |                          |                   |          |          |          |               | -                        |
| *Less Assets "Unfinanced"                 | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
|   |                  |                          |                   |          |          |          |               | -                        |
|   | -                | -                        | -                 | -        | -        | -        | -             | -                        |

<sup>\*</sup>Show as red figure

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

### AS AT DECEMBER 31, 2021

| Title of Account                               | Debit        | Credit   |
|--|--------------|----------|
| Estimated Proceeds Bonds and Notes Authorized  | -            | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued      | xxxxxxxxx    |          |
|  |              |          |
| CASH   | 2,910,096.33 |          |
| DUE EDOM OURDENT FUND                          | 20,000,00    |          |
| DUE FROM - CURRENT FUND                        | 23,000.00    |          |
| DUE FROM - FEDERAL AND STATE GRANTS RECEIVABLE | 708,740.81   |          |
| DEFERRED CHARGES TO FUTURE TAXATION:           | 700,740.01   |          |
| FUNDED   |              |          |
| UNFUNDED                                       | 438,000.00   |          |
|  |              |          |
| DUE TO -                                       |              |          |
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|  |              |          |
| PAGE TOTALS                                    | 4,079,837.14 | _        |

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

### AS AT DECEMBER 31, 2021

| Title of Account                | Debit                                   | Credit       |
|---------------------------------|---|--------------|
| PREVIOUS PAGE TOTALS            | 4,079,837.14                            |              |
|                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |
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|                                 |   |              |
| BOND ANTICIPATION NOTES PAYABLE |   | _            |
| GENERAL SERIAL BONDS            |   | -            |
| TYPE 1 SCHOOL BONDS             |   | -            |
| LOANS PAYABLE                   |   | -            |
| CAPITAL LEASES PAYABLE          |   | -            |
|                                 |   |              |
|                                 |   |              |
| RESERVE FOR CAPITAL PROJECTS    |   |              |
| RESERVE FOR FEMA                |   | 18,000.00    |
| RESERVE FOR SEWER CONTRIBUTIONS |   | 931.58       |
|                                 |   |              |
| IMPROVEMENT AUTHORIZATIONS:     |   |              |
| FUNDED                          |   | 2,136,754.73 |
| UNFUNDED                        |   | 23,000.00    |
|                                 |   |              |
| ENCUMBRANCES PAYABLE            |   | 770,614.51   |
|                                 |   |              |
| RESERVE TO PAY BANS             |   |              |
| CAPITAL IMPROVEMENT FUND        |   | 1,102,515.80 |
| DOWN PAYMENTS ON IMPROVEMENTS   |   | -            |
|                                 |   |              |
| CAPITAL FUND BALANCE            |   | 28,020.52    |
|                                 | 4,079,837.14                            | 4,079,837.14 |

## **CASH RECONCILIATION DECEMBER 31, 2021**

|                              | Cash      |               | Less Checks | Cash Book     |  |
|------------------------------|-----------|---------------|-------------|---------------|--|
|                              | *On Hand  | On Deposit    | Outstanding | Balance       |  |
| Current                      | 51,576.54 | 7,701,500.53  | 35,872.73   | 7,717,204.34  |  |
| Grant Fund                   |           | 143,402.41    |             | 143,402.41    |  |
| Trust - Animal Control       |           | 34,475.13     |             | 34,475.13     |  |
| Trust - Assessment           |           |               |             | -             |  |
| Trust - Municipal Open Space |           | 1,129,856.81  | 1,939.86    | 1,127,916.95  |  |
| Trust - LOSAP                |           |               |             | -             |  |
| Trust - CDBG                 |           |               |             | _             |  |
| Trust - Other                | 327.91    | 1,673,948.41  | 39,207.01   | 1,635,069.31  |  |
| Trust - Arts and Culture     |           | ,             | ,           | _             |  |
| General Capital              |           | 2,930,096.33  | 20,000.00   | 2,910,096.33  |  |
|                              |           |               |             | _             |  |
| UTILITIES:                   |           |               |             |               |  |
| Parking Operating            | 1,540.00  | 373,073.69    | 1,551.50    | 373,062.19    |  |
| Sewer Operating              |           | 16,718.11     | 47.02       | 16,671.09     |  |
|                              |           |               |             | _             |  |
|                              |           |               |             | _             |  |
|                              |           |               |             | _             |  |
|                              |           |               |             | _             |  |
|                              |           |               |             | -             |  |
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|                              |           |               |             | -             |  |
|                              |           |               |             |               |  |
|                              |           |               |             |               |  |
| Total                        | 53,444.45 | 14,003,071.42 | 98,618.12   | 13,957,897.75 |  |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2021.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2021.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | cfo@longhillnj.gov | Title: | CMFO |  |
|------------|--------------------|--------|------|--|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

## **CASH RECONCILIATION DECEMBER 31, 2021 (cont'd)**

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Current-Regualr          | 7,656,043.12  |
|--------------------------|---------------|
| Current-Tax              | 34,835.31     |
| Current-CC               | 10,622.10     |
| Grant                    | 143,402.41    |
| Animal                   | 34,475.13     |
| Trust-Open Space         | 1,129,856.81  |
| Trust-Recreation         | 272,164.04    |
| Trust-Recycling          | 43,071.55     |
| Trust-Other              | 971,668.32    |
| Trust-Unemployment       | 102,576.68    |
| Trust-LETF               | 4,540.72      |
| Trust-Affordable Housing | 85,149.81     |
| Trust-Developers Escrow  | 154,775.20    |
| Trust-Payroll            | 40,002.09     |
| General Capital          | 2,930,096.33  |
| Parking Operating        | 373,073.69    |
| Sewer Operating          | 16,718.11     |
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| PAGE TOTAL               | 14,003,071.42 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## **CASH RECONCILIATION DECEMBER 31, 2021 (cont'd)**

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 14,003,071.42 |
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| TOTAL PAGE          | 14,003,071.42 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# Sheet 10

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| TEDERAL AND STATE GRANTS RECEIVABLE     |                         |                                       |            |             |           |                          |  |  |
|---|-------------------------|---------------------------------------|------------|-------------|-----------|--------------------------|--|--|
| Grant                                   | Balance<br>Jan. 1, 2021 | 2021<br>Budget<br>Revenue<br>Realized | Received   | Other       | Cancelled | Balance<br>Dec. 31, 2021 |  |  |
| Body Armor Grant                        | 2,400.00                | 1,911.80                              | 1,911.80   |             |           | 2,400.00                 |  |  |
| Emergency Management Assistance         | -                       | 10,000.00                             | 10,000.00  |             |           | -                        |  |  |
| Highlands TDR Feasibility Grant         | 12,500.00               |                                       |            |             |           | 12,500.00                |  |  |
| Morris County Historic Pres Fund (2010) | 13,531.00               |                                       |            |             |           | 13,531.00                |  |  |
| NJDEP Green Acres - Passaic Basin       | 74,342.77               |                                       |            |             |           | 74,342.77                |  |  |
| Drive Sober or Get Pulled Over          | 2,475.00                |                                       |            |             |           | 2,475.00                 |  |  |
| Drunk Driving Enforcement Fund          | -                       | 1,545.62                              | 1,545.62   |             |           | -                        |  |  |
| Recycling Tonnage                       | -                       | 8,355.09                              | 8,355.09   |             |           | -                        |  |  |
| Clean Communities                       | -                       | 42,005.06                             | 21,653.39  | (20,351.67) |           | -                        |  |  |
| Alcohol Education Rehabilitation Grant  | -                       | 500.12                                |            | (500.12)    |           | -                        |  |  |
| Investors Tech Grant                    | 5,000.00                |                                       | 2,500.00   |             |           | 2,500.00                 |  |  |
| County of Morris Trailways              | 82,236.00               |                                       | 78,000.00  |             |           | 4,236.00                 |  |  |
|   |                         |                                       |            |             |           | -                        |  |  |
|   |                         |                                       |            |             |           | -                        |  |  |
|   |                         |                                       |            |             |           | -                        |  |  |
|   |                         |                                       |            |             |           | -                        |  |  |
|   |                         |                                       |            |             |           | -                        |  |  |
|   |                         |                                       |            |             |           | -                        |  |  |
|   |                         |                                       |            |             |           | -                        |  |  |
| PAGE TOTALS                             | 192,484.77              | 64,317.69                             | 123,965.90 | (20,851.79) | -         | 111,984.77               |  |  |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      | ERAL AND STATE          | GIMITID                               | RECEI VIIDI | il (cont u) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2021 | 2021<br>Budget<br>Revenue<br>Realized | Received    | Other       | Cancelled | Balance<br>Dec. 31, 2021 |
| PREVIOUS PAGE TOTALS | 192,484.77              | 64,317.69                             | 123,965.90  | (20,851.79) | -         | 111,984.77               |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           |                          |
|                      |                         |                                       |             |             |           | _                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
| PAGE TOTALS          | 192,484.77              | 64,317.69                             | 123,965.90  | (20,851.79) | 1         | 111,984.77               |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2021 | 2021<br>Budget<br>Revenue<br>Realized | Received   | Other       | Cancelled | Balance<br>Dec. 31, 2021 |
|----------------------|-------------------------|---------------------------------------|------------|-------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 192,484.77              | 64,317.69                             | 123,965.90 | (20,851.79) | -         | 111,984.77               |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
|                      |                         |                                       |            |             |           | -                        |
| TOTALS               | 192,484.77              | 64,317.69                             | 123,965.90 | (20,851.79) | -         | 111,984.77               |

Totals

| Grant                                   | Balance      | 3 11 1    |                              | Expended  | Other | Cancelled | Balance       |
|---|--------------|-----------|------------------------------|-----------|-------|-----------|---------------|
|   | Jan. 1, 2021 | Budget    | Appropriation<br>By 40A:4-87 | ·         |       |           | Dec. 31, 2021 |
| Drive Sober or Get Pulled Over          | 1,620.11     |           |                              |           |       |           | 1,620.11      |
| Drunk Driving Enforcement Fund          | 10,428.36    | 1,545.62  |                              | 807.33    |       |           | 11,166.65     |
| Clean Communities                       | 47,292.87    | 20,351.67 | 21,653.39                    | 35,680.75 |       |           | 53,617.18     |
| Alcohol Education Rehab Fund            | 3,511.36     | 500.12    |                              |           |       |           | 4,011.48      |
| Emergency Management Assistance         | 27,622.54    |           | 10,000.00                    | 2,928.29  |       |           | 34,694.25     |
| Body Armor                              | 8,767.49     | 1,911.80  |                              | 2,485.00  |       |           | 8,194.29      |
| Bulletproof Vests                       | 4,599.44     |           |                              |           |       |           | 4,599.44      |
| Highlands TDR Feasibility Grant         | 19,502.08    |           |                              |           |       |           | 19,502.08     |
| Morris County Historic Preservation     | 4,301.00     |           |                              |           |       |           | 4,301.00      |
| Morris Co. Historic Preservation (2010) | 40,678.00    |           |                              |           |       |           | 40,678.00     |
| Comcast Grant                           | 0.00         |           |                              |           |       |           | 0.00          |
| NJDEP Green Acres - Passaic Basin       | 74,342.77    |           |                              |           |       |           | 74,342.77     |
| Recycling Tonnage                       | 15,948.12    | 8,355.09  |                              | 24,303.21 |       |           | -             |
| Investors Bank Tech Grant               | 6,049.45     |           |                              |           |       |           | 6,049.45      |
| County of Morris Trail Ways             | 4,236.00     |           |                              |           |       |           | 4,236.00      |
|   |              |           |                              |           |       |           | -             |
|   |              |           |                              |           |       |           | -             |
|   |              |           |                              |           |       |           | -             |
|   |              |           |                              |           |       |           | -             |
| PAGE TOTALS                             | 268,899.59   | 32,664.30 | 31,653.39                    | 66,204.58 | -     | -         | 267,012.70    |

Sheet 11

| TEDERIE IN STATE GRANTS |                         |                                     |           |           |       |           |                          |  |  |
|-------------------------|-------------------------|-------------------------------------|-----------|-----------|-------|-----------|--------------------------|--|--|
| Grant                   | Balance<br>Jan. 1, 2021 | Transferred<br>Budget App<br>Budget |           | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2021 |  |  |
| PREVIOUS PAGE TOTALS    | 268,899.59              | 32,664.30                           | 31,653.39 | 66,204.58 | -     | _         | 267,012.70               |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | _                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | _                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
| DAGE TOTAL O            | 002.555                 | 00.001.55                           | 0         | 00.001.55 |       |           | -                        |  |  |
| PAGE TOTALS             | 268,899.59              | 32,664.30                           | 31,653.39 | 66,204.58 | -     | -         | 267,012.70               |  |  |

| TEDERIE IN STATE GRANTS |                         |                                     |           |           |       |           |                          |  |  |
|-------------------------|-------------------------|-------------------------------------|-----------|-----------|-------|-----------|--------------------------|--|--|
| Grant                   | Balance<br>Jan. 1, 2021 | Transferred<br>Budget App<br>Budget |           | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2021 |  |  |
| PREVIOUS PAGE TOTALS    | 268,899.59              | 32,664.30                           | 31,653.39 | 66,204.58 | -     | _         | 267,012.70               |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | _                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | _                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
| DAGE TOTAL O            | 002.555                 | 00.001.55                           | 0         | 00.001.55 |       |           | -                        |  |  |
| PAGE TOTALS             | 268,899.59              | 32,664.30                           | 31,653.39 | 66,204.58 | -     | -         | 267,012.70               |  |  |

| TEDERIE IN STATE GRANTS |                         |                                     |           |           |       |           |                          |  |  |
|-------------------------|-------------------------|-------------------------------------|-----------|-----------|-------|-----------|--------------------------|--|--|
| Grant                   | Balance<br>Jan. 1, 2021 | Transferred<br>Budget App<br>Budget |           | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2021 |  |  |
| PREVIOUS PAGE TOTALS    | 268,899.59              | 32,664.30                           | 31,653.39 | 66,204.58 | -     | -         | 267,012.70               |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | _                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           |                          |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           |                          |  |  |
|                         |                         |                                     |           |           |       |           |                          |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
|                         |                         |                                     |           |           |       |           | -                        |  |  |
| TOTALS                  | 268,899.59              | 32,664.30                           | 31,653.39 | 66,204.58 | -     | -         | 267,012.70               |  |  |

Totals

| FEDERAL AND STATE GRANTS       |              |                       |                                    |            |             |               |  |  |
|--------------------------------|--------------|-----------------------|------------------------------------|------------|-------------|---------------|--|--|
|                                |              | Transferre            | d from 2021                        |            |             |               |  |  |
| Grant                          | Balance      | Budget Appropriations |                                    | Received   | Other       | Balance       |  |  |
| <b></b>                        | Jan. 1, 2021 | Budget                | Appropriation                      |            | <b>G</b>    | Dec. 31, 2021 |  |  |
|                                | Jan. 1, 2021 | Duuget                | Αρριοριιατίου<br>Βν. 40 Δ . 4 . 97 |            |             | Dec. 51, 2021 |  |  |
|                                |              |                       | By 40A:4-87                        |            |             |               |  |  |
| PREVIOUS PAGE TOTALS           | -            | -                     | -                                  | -          | -           | -             |  |  |
|                                |              |                       |                                    |            |             |               |  |  |
|                                |              |                       |                                    |            |             | -             |  |  |
|                                | -            |                       |                                    |            |             | -             |  |  |
| Alcohol Education & Rehab Fund | 500.12       |                       |                                    |            | (500.12)    | -             |  |  |
| Clean Communities              | 20,351.67    |                       |                                    |            | (20,351.67) | -             |  |  |
| A.R.P. Covid                   | -            |                       |                                    | 441,177.96 |             | 441,177.96    |  |  |
|                                | -            |                       |                                    |            |             | -             |  |  |
|                                |              |                       |                                    |            |             | -             |  |  |
|                                |              |                       |                                    |            |             | -             |  |  |
|                                |              |                       |                                    |            |             | -             |  |  |
|                                |              |                       |                                    |            |             | _             |  |  |
|                                |              |                       |                                    |            |             | _             |  |  |
|                                |              |                       |                                    |            |             | _             |  |  |
|                                |              |                       |                                    |            |             | _             |  |  |
|                                |              |                       |                                    |            |             | _             |  |  |
|                                |              |                       |                                    |            |             | _             |  |  |
|                                |              |                       |                                    |            |             | -             |  |  |
|                                |              |                       |                                    |            |             | _             |  |  |
|                                |              |                       |                                    |            |             | -             |  |  |
| TOTALS                         | 20,851.79    | -                     | -                                  | 441,177.96 | (20,851.79) | 441,177.96    |  |  |

Totals

## \*LOCAL DISTRICT SCHOOL TAX

| Debit         | Credit   |
|---------------|--|
| xxxxxxxxxx    | XXXXXXXXX  |
| xxxxxxxxxx    |  |
| xxxxxxxxxx    |  |
| xxxxxxxxxx    |  |
| xxxxxxxxxx    | 18,358,947.00                                    |
| 18,358,947.00 | xxxxxxxxx  |
| xxxxxxxxx     | xxxxxxxxx  |
| -             | xxxxxxxxx  |
|               | xxxxxxxxx  |
| 18,358,947.00 | 18,358,947.00                                    |
|               | xxxxxxxxxx<br>xxxxxxxxxx<br>xxxxxxxxxx<br>xxxxxx |

<sup>#</sup> Must include unpaid requisitions.

### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|  | Debit      | Credit    |
|--|------------|-----------|
| Balance - January 1, 2021  | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2020 - 2021) | xxxxxxxxxx |           |
| Levy School Year July 1, 2021 - June 30, 2022                    | xxxxxxxxxx |           |
| Levy Calendar Year 2021  | xxxxxxxxxx |           |
| Paid   |            | xxxxxxxxx |
| Balance - December 31, 2021                                      | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2021 - 2022) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              | -          | -         |

# **REGIONAL HIGH SCHOOL TAX**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2021   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | xxxxxxxxxx   |              |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021) | xxxxxxxxxx   |              |
| Levy School Year July 1, 2021 - June 30, 2022                       | xxxxxxxxxx   |              |
| Levy Calendar Year 2021   | xxxxxxxxxx   | 7,075,997.00 |
| Paid  | 7,075,997.00 | xxxxxxxxx    |
| Balance - December 31, 2021   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | -            | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2021 - 2022)    |              | xxxxxxxxx    |
| # Must include unpaid requisitions.                                 | 7,075,997.00 | 7,075,997.00 |

# **COUNTY TAXES PAYABLE**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2021              | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           | xxxxxxxxxx   |              |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   |              |
| 2021 Levy:                             | xxxxxxxxxx   | xxxxxxxxx    |
| General County                         | xxxxxxxxxx   | 4,497,332.09 |
| County Library                         | xxxxxxxxxx   |              |
| County Health                          | xxxxxxxxxx   |              |
| County Open Space Preservation         | xxxxxxxxxx   | 111,009.94   |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 9,926.24     |
| Paid                                   | 4,618,268.27 | xxxxxxxxx    |
| Balance - December 31, 2021            | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           |              | xxxxxxxxx    |
| Due County for Added and Omitted Taxes | 0.00         | xxxxxxxxx    |
|  | 4,618,268.27 | 4,618,268.27 |

# SPECIAL DISTRICT TAXES

|   | Debit      | Credit    |
|---|------------|-----------|
| Balance - January 1, 2021   | xxxxxxxxxx |           |
| 2021 Levy: (List Each Type of District Tax Separately - See Footnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -  | xxxxxxxxxx | xxxxxxxxx |
| Sewer -   | xxxxxxxxxx | xxxxxxxxx |
| Water -   | xxxxxxxxxx | xxxxxxxxx |
| Garbage -   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
|   | xxxxxxxxxx | xxxxxxxxx |
| Total 2021 Levy   | xxxxxxxxxx | -         |
| Paid  |            | xxxxxxxxx |
| Balance - December 31, 2021   | -          | xxxxxxxxx |
|   | _          | _         |

Footnote: Please state the number of districts in each instance.

### STATEMENT OF GENERAL BUDGET REVENUES 2021

| Source  | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|---|---------------|-----------------|---------------------------|
| Surplus Anticipated                               | 1,956,000.00  | 1,956,000.00    | -                         |
| Surplus Anticipated with Prior Written Consent of |               |                 |                           |
| Director of Local Government Services             |               |                 | -                         |
| Miscellaneous Revenue Anticipated:                | xxxxxxxx      | xxxxxxxx        | xxxxxxxx                  |
| Adopted Budget                                    | 2,349,320.29  | 2,523,669.70    | 174,349.41                |
| Added by N.J.S.A. 40A:4-87 (List on 17a)          | 31,653.39     | 31,653.39       | -                         |
|   |               |                 | -                         |
|   |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated           | 2,380,973.68  | 2,555,323.09    | 174,349.41                |
| Receipts from Delinquent Taxes                    | 500,000.00    | 423,734.83      | (76,265.17)               |
| Amount to be Raised by Taxation:                  | xxxxxxxxx     | xxxxxxxx        | xxxxxxxxx                 |
| (a) Local Tax for Municipal Purposes              | 10,664,239.01 | xxxxxxxx        | xxxxxxxx                  |
| (b) Addition to Local District School Tax         |               | xxxxxxxx        | xxxxxxxx                  |
| (c) Minimum Library Tax                           |               | xxxxxxxx        | xxxxxxxxx                 |
| Total Amount to be Raised by Taxation             | 10,664,239.01 | 11,596,280.37   | 932,041.36                |
|   | 15,501,212.69 | 16,531,338.29   | 1,030,125.60              |

### ALLOCATION OF CURRENT TAX COLLECTIONS

|  | <u> </u>      |               |
|--|---------------|---------------|
|  | Debit         | Credit        |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx      | 40,894,136.75 |
| Amount to be Raised by Taxation  | xxxxxxxxx     | xxxxxxxx      |
| Local District School Tax  | 18,358,947.00 | xxxxxxxx      |
| Regional School Tax  | -             | xxxxxxxx      |
| Regional High School Tax   | 7,075,997.00  | xxxxxxxx      |
| County Taxes   | 4,608,342.03  | xxxxxxxx      |
| Due County for Added and Omitted Taxes   | 9,926.24      | xxxxxxxx      |
| Special District Taxes   | -             | xxxxxxxx      |
| Municipal Open Space Tax   | 333,944.11    | xxxxxxxx      |
| Municipal Arts and Culture Tax   |               | xxxxxxxx      |
| Reserve for Uncollected Taxes  | xxxxxxxx      | 1,089,300.00  |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx      | -             |
| Balance for Support of Municipal Budget (or)   | 11,596,280.37 | xxxxxxxx      |
| *Excess Non-Budget Revenue (see footnote)  |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 41,983,436.75 | 41,983,436.75 |

### STATEMENT OF GENERAL BUDGET REVENUES 2021

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source   | Budget    | Realized  | Excess or Deficit |
|--|-----------|-----------|-------------------|
|  |           |           |                   |
| Clean Communities  | 21,653.39 | 21,653.39 | -                 |
| Emergency Management Assistance  | 10,000.00 | 10,000.00 | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         |                   |
|  |           | -         | -                 |
|  |           | -         |                   |
|  |           | -         |                   |
|  |           | -         |                   |
|  |           | -         |                   |
|  |           | -         |                   |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
|  |           | -         | -                 |
| PAGE TOTALS  I hereby certify that the above list of Chapter 159 insertion | 31,653.39 | 31,653.39 | - Lhave received  |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | cfo@longhillnj.gov |
|----------------|--------------------|
|                | Sheet 17a          |

### STATEMENT OF GENERAL BUDGET REVENUES 2021

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source  | Budget    | Realized  | Excess or Deficit |
|---|-----------|-----------|-------------------|
| PREVIOUS PAGE TOTALS  | 31,653.39 | 31,653.39 | -                 |
|   |           | -         | -                 |
|   |           | -         | -                 |
|   |           | -         | -                 |
|   |           | -         | -                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | -                 |
|   |           | -         | -                 |
|   |           | -         | -                 |
|   |           | -         | -                 |
|   |           | -         | -                 |
|   |           | -         | -                 |
|   |           | -         | -                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | 1                 |
|   |           | -         | -                 |
|   |           | -         |                   |
|   |           |           |                   |
|   |           | -         | -                 |
|   |           | -         | -                 |
| TOTALS  I hereby certify that the above list of Chapter 159 insertion | 31,653.39 | 31,653.39 | - L boug ressined |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | cfo@longhillnj.gov |
|----------------|--------------------|
|                | Sheet 17a Totals   |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2021

| 2021 Budget As Adopted   |  | 15,469,559.30 |
|--|--|---------------|
| 2021 Budget - Added by N.J.S.A. 40A:4-87                                   |  | 31,653.39     |
| Appropriated for 2021 (Budget Statement Item 9)                            |  | 15,501,212.69 |
| Appropriated for 2021 by Emergency Appropriation (Budget Statement Item 9) |  | 461,000.00    |
| Total General Appropriations (Budget Statement Item 9)                     |  | 15,962,212.69 |
| Add: Overexpenditures (see footnote)                                       |  |               |
| Total Appropriations and Overexpenditures                                  |  | 15,962,212.69 |
| Deduct Expenditures:   |  |               |
| Paid or Charged [Budget Statement Item (L)] 13,497,266.04                  |  |               |
| Paid or Charged - Reserve for Uncollected Taxes 1,089,300.00               |  |               |
| Reserved 1,375,646.65  |  |               |
| Total Expenditures   |  | 15,962,212.69 |
| Unexpended Balances Canceled (see footnote)                                |  | -             |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

#### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2021 Authorizations                             |   |
|---|---|
| N.J.S.A. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                            | - |
| Deduct Expenditures:                            |   |
| Paid or Charged                                 |   |
| Reserved  |   |
| Total Expenditures                              | - |

# **RESULTS OF 2021 OPERATIONS**

#### **CURRENT FUND**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Excess of Anticipated Revenues:   | xxxxxxxxx    | xxxxxxxx     |
| Miscellaneous Revenues anticipated  | xxxxxxxx     | 174,349.41   |
| Delinquent Tax Collections  | xxxxxxxx     | -            |
|   | xxxxxxxx     |              |
| Required Collection of Current Taxes  | xxxxxxxxx    | 932,041.36   |
| Unexpended Balances of 2021 Budget Appropriations   | xxxxxxxxx    |              |
| Miscellaneous Revenue Not Anticipated   | xxxxxxxxx    | 167,233.76   |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxxx    | _            |
| Payments in Lieu of Taxes on Real Property  | xxxxxxxx     |              |
| Sale of Municipal Assets  | xxxxxxxx     |              |
| Unexpended Balances of 2020 Appropriation Reserves  | xxxxxxxx     | 1,165,872.45 |
| Prior Years Interfunds Returned in 2021   | xxxxxxxxx    | 19,020.68    |
| Sewer Utility Closeout  |              | 2,035,000.00 |
| Interfunds Canceled   |              | 8,850.40     |
|   |              |              |
|   |              |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                           | xxxxxxxx     | xxxxxxxx     |
| Balance - January 1, 2021   | _            | xxxxxxxx     |
| Balance - December 31, 2021   | xxxxxxxxx    |              |
| Deficit in Anticipated Revenues:  | xxxxxxxxx    | xxxxxxxx     |
| Miscellaneous Revenues Anticipated  | -            | xxxxxxxx     |
| Delinquent Tax Collections  | 76,265.17    | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Required Collection on Current Taxes  | -            | xxxxxxxx     |
| Interfund Advances Originating in 2021  |              | xxxxxxxx     |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| Deficit Balance - To Trial Balance (Sheet 3)  | xxxxxxxxx    | <u>-</u>     |
| Surplus Balance - To Surplus (Sheet 21)   | 4,426,102.89 | xxxxxxxx     |
|   | 4,502,368.06 | 4,502,368.06 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | -               |
| Senior & Veteran Deduction Admin Fee                              | 995.00          |
| DMV Inspection Fines  | 400.00          |
| JIF Reimbursements  | 23,171.00       |
| Planning Board Fees   | 3,775.00        |
| Zoning Board Fees   | 36,596.00       |
| Tax Collector Misc.   | 690.00          |
| Construction Code Misc.   | 21.00           |
| Auction Proceeds  | 26,458.00       |
| Other Miscellaneous Revenue                                       | 75,127.76       |
|   |                 |
|   |                 |
|   |                 |
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|   |                 |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 167,233.76      |

### SURPLUS - CURRENT FUND YEAR 2021

|   | Debit        | Credit       |
|---|--------------|--------------|
| 1. Balance - January 1, 2021  | xxxxxxxx     | 2,521,120.55 |
| 2.  | xxxxxxxx     |              |
| 3. Excess Resulting from 2021 Operations  | xxxxxxxx     | 4,426,102.89 |
| 4. Amount Appropriated in the 2021 Budget - Cash  | 1,956,000.00 | xxxxxxxx     |
| <ol> <li>Amount Appropriated in 2021 Budget - with Prior</li> <li>Written Consent of Director of Local Government Services</li> </ol> | -            | xxxxxxxx     |
| 6.  |              | xxxxxxxx     |
| 7. Balance - December 31, 2021  | 4,991,223.44 | xxxxxxxx     |
|   | 6,947,223.44 | 6,947,223.44 |

# ANALYSIS OF BALANCE AS AT DECEMBER 31, 2021 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   |           | 7,717,204.34 |
|--|-----------|--------------|
| Investments  |           |              |
| Change Fund  |           | 275.00       |
| Sub Total  |           | 7,717,479.34 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance   |           | 2,749,255.90 |
| Cash Surplus   |           | 4,968,223.44 |
| Deficit in Cash Surplus  |           |              |
| Other Assets Pledged to Surplus:*  (1) Due from State of N.J. Senior Citizens and Veterans Deduction  Deferred Charges #  Cash Deficit # | 23,000.00 |              |
|  |           |              |
| Total Other Assets   |           | 23,000.00    |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSE  | TS"       | 4,991,223.44 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2022 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2021 LEVY

| 1.      | Amount of Levy as per Duplicate (Analysis) #   |  |          |               | \$     | 41,053,622.28    |
|---------|--|--|----------|---------------|--------|------------------|
|         | or<br>(Abstract of Ratables)   |  |          |               | \$     |                  |
| 2.      | Amount of Levy - Special District Taxes  |  |          |               | \$     |                  |
| 3.      | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.  |  |          |               | \$     |                  |
| 4.      | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.   |  |          |               | \$     | 89,712.52        |
| 5b.     | Subtotal 2021 Levy \$  | 41,143,334.80  |          |               | \$     | 41,143,334.80    |
| 6.      | Transferred to Tax Title Liens   |  |          |               | \$     | 50,084.76        |
| 7.      | Transferred to Foreclosed Property   |  |          |               | \$     |                  |
| 8.      | Remitted, Abated or Canceled   |  |          |               | \$     | 14,534.77        |
| 9.      | Discount Allowed   |  |          |               | \$     |                  |
| 10.     | Collected in Cash: In 2020   | ;  | \$       | 408,457.53    |        |                  |
|         | In 2021*   | ;  | \$       | 40,118,280.93 |        |                  |
|         | Homestead Benefit Credit   | ;  | \$       | 317,898.29    |        |                  |
|         | State's Share of 2021 Senior Citizens and Veterans Deductions Allowed  | \$   | \$       | 49,500.00     |        |                  |
|         | Total To Line 14   | ;  | \$       | 40,894,136.75 | :      |                  |
| 11.     | Total Credits  |  |          |               | \$     | 40,958,756.28    |
| 12.     | Amount Outstanding December 31, 2021   |  |          |               | \$     | 184,578.52       |
| 13.     | Percentage of Cash Collections to Total 2021 Lev (Item 10 divided by Item 5c) is99.39%   | y,   |          |               |        |                  |
| Note    | e: If municipality conducted Accelerated Tax Sa  | le or Tax Levy Sal                                   | e che    | ck herean     | nd cor | nplete sheet 22a |
| 14.     | Calculation of Current Taxes Realized in Cash:   |  |          |               |        |                  |
|         | Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals   | ;  | \$<br>\$ | 40,894,136.75 |        |                  |
|         | To Current Taxes Realized in Cash (Sheet 17)   | ;  | \$       | 40,894,136.75 |        |                  |
| Note A: | In showing the above percentage the following should I Where Item 5 shows \$1,500,000.00, and Item 10 show the percentage represented by the cash collections wo \$1,049,977.50 divided by \$1,500,000, or .699985. The be shown as Item 13 is 69.99% and not 70.00%, nor 69 | s \$1,049,977.50,<br>uld be<br>correct percentage to | 0        |               |        |                  |

Senior Citizens and Veterans Deductions.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include

<sup>\*</sup> Include overpayments applied as part of 2021 collections.
\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

#### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### To Calculate Underlying Tax Collection Rate for 2021

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$_ | 40,894,136.75 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale  |     |               |
| Net Cash Collected  | \$_ | 40,894,136.75 |
| Line 5c (sheet 22) Total 2021 Tax Levy  | \$_ | 41,143,334.80 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 99.39%        |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$_ | 40,894,136.75 |
|--|-----|---------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  | _   |               |
| Net Cash Collected   | \$_ | 40,894,136.75 |
| Line 5c (sheet 22) Total 2021 Tax Levy   | \$_ | 41,143,334.80 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 99.39%        |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit     | Credit    |
|---|-----------|-----------|
| 1. Balance - January 1, 2021  | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey  |           | xxxxxxxx  |
| Due To State of New Jersey  | xxxxxxxxx | 5,787.15  |
| 2. Senior Citizens Deductions Per Tax Billings                      | 4,250.00  | xxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings                             | 45,000.00 | xxxxxxxx  |
| 4. Deductions Allowed By Tax Collector                              | 1,500.00  | xxxxxxxx  |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2020)    |           |           |
| 6.  |           |           |
| 7. Deductions Disallowed By Tax Collector                           | xxxxxxxx  | 1,250.00  |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2020) | xxxxxxxx  |           |
| 9. Received in Cash from State                                      | xxxxxxxx  | 49,740.00 |
| 10.   |           |           |
| 11.   |           |           |
| 12. Balance - December 31, 2021                                     | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey  | xxxxxxxx  | -         |
| Due To State of New Jersey  | 6,027.15  | xxxxxxxx  |
|   | 56,777.15 | 56,777.15 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2021 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 4,250.00  |
|----------------------|-----------|
| Line 3               | 45,000.00 |
| Line 4               | 1,500.00  |
| Sub - Total          | 50,750.00 |
| Less: Line 7         | 1,250.00  |
| To Item 10, Sheet 22 | 49,500.00 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|  |            | Debit      | Credit     |
|--|------------|------------|------------|
| Balance - January 1, 2021  |            | xxxxxxxxx  | 126,256.38 |
| Taxes Pending Appeals  | 126,256.38 | xxxxxxxxx  | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals   |            | xxxxxxxxx  | xxxxxxxx   |
| Contested Amount of 2021 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)  |            | xxxxxxxxx  |            |
| Interest Earned on Taxes Pending State Appeals   |            | xxxxxxxxx  |            |
| Cash Paid to Appellants (Including 5% Interest from Date Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest | ,          |            | xxxxxxxx   |
| Balance - December 31, 2021  |            | 126,256.38 | xxxxxxxx   |
| Taxes Pending Appeals*   | 126,256.38 | xxxxxxxx   | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals   |            | xxxxxxxx   | xxxxxxxx   |
| *Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2021   | n [        | 126,256.38 | 126,256.38 |

taxcollector@longhillnj.gov
Signature of Tax Collector

T-8461
License #

2/28/2022

Date

### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|  |            | Debit                     | Credit       |  |
|--|------------|---------------------------|--------------|--|
|  |            | Debit                     | Credit       |  |
| 1. Balance - January 1, 2021   |            | 1,033,971.58              | xxxxxxxx     |  |
| A. Taxes   | 425,501.33 | xxxxxxxx                  | xxxxxxxx     |  |
| B. Tax Title Liens   | 608,470.25 | xxxxxxxx                  | xxxxxxxx     |  |
| 2. Canceled:   |            | xxxxxxxx                  | xxxxxxxx     |  |
| A. Taxes   |            | xxxxxxxx                  |              |  |
| B. Tax Title Liens   |            | xxxxxxxx                  | 43,107.81    |  |
| 3. Transferred to Foreclosed Tax Title Liens:                              |            | xxxxxxxx                  | xxxxxxxx     |  |
| A. Taxes   |            | xxxxxxxx                  |              |  |
| B. Tax Title Liens   |            | xxxxxxxx                  |              |  |
| 4. Added Taxes   |            |                           | xxxxxxxx     |  |
| 5. Added Tax Title Liens   |            |                           | xxxxxxxx     |  |
| 6. Adjustment between Taxes (Other than Current Year) and Tax Title Liens; |            | xxxxxxxx                  |              |  |
| A. Taxes - Transfers to Tax Title Liens                                    |            | xxxxxxxx                  | (1) 1,720.75 |  |
| B. Tax Title Liens - Transfers from Taxes                                  |            | (1) 1,720.75              | xxxxxxxx     |  |
| 7. Balance Before Cash Payments  |            | xxxxxxxx                  | 990,863.77   |  |
| 8. Totals  |            | 1,035,692.33              | 1,035,692.33 |  |
| 9. Balance Brought Down  |            | 990,863.77                | xxxxxxxx     |  |
| 10. Collected:   |            | xxxxxxxx                  | 423,734.83   |  |
| A. Taxes   | 423,734.83 | xxxxxxxx                  | xxxxxxxx     |  |
| B. Tax Title Liens   |            | xxxxxxxx                  | xxxxxxxx     |  |
| 11. Interest and Costs - 2021 Tax Sale                                     |            |                           | xxxxxxxx     |  |
| . 2021 Taxes Transferred to Liens  |            | 50,084.76 <b>xxxxxxx</b>  |              |  |
| 13. 2021 Taxes   |            | 184,578.52 <b>xxxxxxx</b> |              |  |
| 14. Balance - December 31, 2021  |            | xxxxxxxx                  | 801,792.22   |  |
| A. Taxes   | 184,624.27 | xxxxxxxx                  | xxxxxxxx     |  |
| B. Tax Title Liens   | 617,167.95 | xxxxxxxx                  | xxxxxxxx     |  |
| 15. Totals   |            | 1,225,527.05              | 1,225,527.05 |  |

| 16. | Percentage of Cash Collections to Adju | usted Amount C | utstanding |
|-----|--|----------------|------------|
|     | (Item No. 10 divided by Item No. 9) is | 42.76%         |            |

17. Item No.14 multiplied by percentage shown above is maximum amount that may be anticipated in 2022.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|        |                                  | Debit      | Credit     |
|--------|----------------------------------|------------|------------|
| 1. Ba  | alance - January 1, 2021         | 330,525.00 | xxxxxxxx   |
| 2. Fo  | preclosed or Deeded in 2021      | xxxxxxxx   | xxxxxxxx   |
| 3.     | Tax Title Liens                  | -          | xxxxxxxx   |
| 4.     | Taxes Receivable                 | -          | xxxxxxxx   |
| 5A.    |                                  |            | xxxxxxxx   |
| 5B.    |                                  | xxxxxxxx   |            |
| 6.     | Adjustment to Assessed Valuation |            | xxxxxxxx   |
| 7.     | Adjustment to Assessed Valuation | xxxxxxxxx  |            |
| 8. Sa  | ales                             | xxxxxxxxx  | xxxxxxxx   |
| 9.     | Cash *                           | xxxxxxxxx  |            |
| 10.    | Contract                         | xxxxxxxx   |            |
| 11.    | Mortgage                         | xxxxxxxx   |            |
| 12.    | Loss on Sales                    | xxxxxxxx   |            |
| 13.    | Gain on Sales                    |            | xxxxxxxx   |
| 14. Ba | alance - December 31, 2021       | xxxxxxxx   | 330,525.00 |
|        |                                  | 330,525.00 | 330,525.00 |

#### **CONTRACT SALES**

|   | Debit    | Credit   |
|---|----------|----------|
| 15. Balance - January 1, 2021           |          | xxxxxxxx |
| 16. 2021 Sales from Foreclosed Property |          | xxxxxxxx |
| 17. Collected*                          | xxxxxxxx |          |
| 18.                                     | xxxxxxxx |          |
| 19. Balance - December 31, 2021         | xxxxxxxx | -        |
|   | -        |          |

#### **MORTGAGE SALES**

|   | Debit    | Credit   |
|---|----------|----------|
| 20. Balance - January 1, 2021           |          | xxxxxxxx |
| 21. 2021 Sales from Foreclosed Property |          | xxxxxxxx |
| 22. Collected*                          | xxxxxxxx |          |
| 23.                                     | xxxxxxxx |          |
| 24. Balance - December 31, 2021         | xxxxxxxx | -        |
|   | -        | -        |

| Analysis of Sale of Property:<br>'Total Cash Collected in 2021 | \$ | <br>  |
|--|----|-------|
| Realized in 2021 Budget  |    |       |
| To Results of Operation (Sheet 1                               | 9) | <br>- |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY -

#### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By                         | Amount<br>Dec. 31, 2020<br>per Audit<br><u>Report</u> | Amount in<br>2021<br><u>Budget</u> | Amount<br>Resulting from<br><u>2021</u> | <u>De</u> | Balance<br>as at<br>ec. 31, 2021 |
|-----------------------------------|---|------------------------------------|---|-----------|----------------------------------|
| Emergency Authorization -         |   |                                    |   |           |                                  |
| Municipal*                        | \$  | \$                                 | \$ 23,000.00                            | )_\$      | 23,000.00                        |
| Emergency Authorization -         |   |                                    |   |           |                                  |
| Schools                           | \$  | \$                                 | \$                                      | \$        |                                  |
| Overexpenditure of Appropriations | \$\$  | \$                                 | \$\$                                    | _\$       | -                                |
|                                   | \$\$  | \$                                 | \$\$                                    | _\$       |                                  |
|                                   | \$\$  | \$                                 | \$\$                                    | _\$       | -                                |
|                                   | \$\$  | \$                                 | \$\$                                    | _\$       |                                  |
|                                   | \$\$  | \$                                 | \$\$                                    | _\$       |                                  |
|                                   | \$\$  | \$                                 | \$\$                                    | _\$       |                                  |
|                                   | \$\$  | \$                                 | \$\$                                    | \$        |                                  |
| TOTAL DEFERRED CHARGES            | \$  | \$                                 | \$ 23,000.00                            | )_\$      | 23,000.00                        |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | Amount | Appropriated for in Budget of Year 2021 |
|----|--------------------|---------------|---------------------|--------|---|
| 1. |                    |               |                     | \$     |   |
| 2. |                    |               |                     | \$     |   |
| 3. |                    |               |                     | \$     |   |
| 4. |                    |               |                     | \$     |   |

#### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount     | Not Less Than                | Balance       |                   | 21                        | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2020 | By 2021<br>Budget | Canceled<br>By Resolution | Dec. 31, 2021 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

cfo@longhillnj.gov
Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2021' must be entered here and then raised in the 2022 budget.

N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUC<br>20       |                           | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/3 of Amount<br>Authorized* | Dec. 31, 2020 | By 2021<br>Budget | Canceled<br>By Resolution | Dec. 31, 2021 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | _             |
|      |         |            |                              |               |                   |                           | _             |
|      |         |            |                              |               |                   |                           | _             |
|      |         |            |                              |               |                   |                           | _             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

cfo@longhillnj.gov

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2021' must be entered here and then raised in the 2022 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

|   | Debit      | Credit    | 2022 Debt Service |
|---|------------|-----------|-------------------|
| Outstanding - January 1, 2021                     | xxxxxxxx   |           |                   |
| Issued  | xxxxxxxx   |           |                   |
| Paid  |            | xxxxxxxx  |                   |
|   |            |           |                   |
|   |            |           |                   |
| Outstanding - December 31, 2021                   | _          | xxxxxxxxx |                   |
|   | -          | -         |                   |
| 2022 Bond Maturities - General Capital Bonds      |            |           | \$                |
| 2022 Interest on Bonds*                           |            |           |                   |
| ASSESSMENT SER                                    | RIAL BONDS | П         |                   |
| Outstanding - January 1, 2021                     | xxxxxxxx   |           |                   |
| Issued  | xxxxxxxx   |           |                   |
| Paid  |            | xxxxxxxxx |                   |
|   |            |           |                   |
|   |            |           |                   |
| Outstanding - December 31, 2021                   | -          | xxxxxxxx  |                   |
|   | -          | -         |                   |
| 2022 Bond Maturities - Assessment Bonds           | \$         |           |                   |
| 2022 Interest on Bonds*                           |            |           |                   |
| Total "Interest on Bonds - Debt Service" (*Items) |            |           | \$ -              |

#### LIST OF BONDS ISSUED DURING 2021

| 2201 01 201(20 100022 20111(0 2021 |               |               |               |                  |  |  |
|------------------------------------|---------------|---------------|---------------|------------------|--|--|
| Purpose                            | 2022 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |  |  |
|                                    |               |               |               |                  |  |  |
|                                    |               |               |               |                  |  |  |
|                                    |               |               |               |                  |  |  |
|                                    |               |               |               |                  |  |  |
|                                    |               |               |               |                  |  |  |
|                                    |               |               |               |                  |  |  |
|                                    |               |               |               |                  |  |  |
|                                    |               |               |               |                  |  |  |
| Total                              | -             | -             |               |                  |  |  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | 1         |          | 1                 |
|----------------------------------|-----------|----------|-------------------|
|                                  | Debit     | Credit   | 2022 Debt Service |
| Outstanding - January 1, 2021    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2022 Loan Maturities             |           |          | \$                |
| 2022 Interest on Loans           | \$        |          |                   |
| Total 2022 Debt Service for Loan |           |          | \$ -              |
| LOAN                             | <u> </u>  |          |                   |
| Outstanding - January 1, 2021    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2022 Loan Maturities             | \$        |          |                   |
| 2022 Interest on Loans           | \$        |          |                   |
| Total 2022 Debt Service for Loan |           |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |  |  |  |  |  |  |
|---------|---------------|---------------|---------------|------------------|--|--|--|--|--|--|
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
| Total   | -             | -             |               |                  |  |  |  |  |  |  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | 1        |           | 1                 |
|----------------------------------|----------|-----------|-------------------|
|                                  | Debit    | Credit    | 2022 Debt Service |
| Outstanding - January 1, 2021    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxxx |                   |
| Refunded                         |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2021  | -        | xxxxxxxx  |                   |
|                                  | -        | -         |                   |
| 2022 Loan Maturities             |          |           | \$                |
| 2022 Interest on Loans           |          |           | \$                |
| Total 2022 Debt Service for Loan |          |           | \$ -              |
| LOAN                             |          |           |                   |
| Outstanding - January 1, 2021    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxx  |                   |
|                                  |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2021  | _        | xxxxxxxx  |                   |
|                                  | -        | -         |                   |
| 2022 Loan Maturities             |          |           | \$                |
| 2022 Interest on Loans           | \$       |           |                   |
| Total 2022 Debt Service for Loan |          |           | \$ -              |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |  |  |  |  |  |  |
|---------|---------------|---------------|---------------|------------------|--|--|--|--|--|--|
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
|         |               |               |               |                  |  |  |  |  |  |  |
| Total   | -             | -             |               |                  |  |  |  |  |  |  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

#### LOAN

|                                  | 1         | 1        | 1                 |
|----------------------------------|-----------|----------|-------------------|
|                                  | Debit     | Credit   | 2022 Debt Service |
| Outstanding - January 1, 2021    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2022 Loan Maturities             |           |          | \$                |
| 2022 Interest on Loans           |           |          | \$                |
| Total 2022 Debt Service for Loan |           |          | \$ -              |
| LOAN                             |           |          |                   |
| Outstanding - January 1, 2021    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2022 Loan Maturities             |           |          | \$                |
| 2022 Interest on Loans           | \$        |          |                   |
| Total 2022 Debt Service for Loan |           |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

|  | Debit                   | Credit    | 2022 Debt Service |
|--|-------------------------|-----------|-------------------|
| Outstanding - January 1, 2021                    | xxxxxxxx                |           |                   |
| Paid   |                         | xxxxxxxx  |                   |
|  |                         |           | _                 |
|  |                         |           |                   |
| Outstanding - December 31, 2021                  | -                       | XXXXXXXXX |                   |
|  | -                       | -         | 1                 |
| 2022 Bond Maturities - Term Bonds                |                         | \$        | -                 |
| 2022 Interest on Bonds                           |                         | \$        |                   |
| TYPE I SCHOOL S  Outstanding - January 1, 2021   | SERIAL BONDS  xxxxxxxxx |           |                   |
| Issued   | xxxxxxxx                |           | 1                 |
| Paid   | AAAAAAAA                | xxxxxxxxx |                   |
|  |                         |           |                   |
| Outstanding - December 31, 2021                  | -                       | xxxxxxxx  |                   |
| 2022 Interest on Bonds                           | -                       | - \$      |                   |
| 2022 Bond Maturities - Term Bonds                |                         | II*       | \$                |
|  |                         |           | 1                 |
| Total "Interest on Bonds - Type I School Debt Se | rvice" (*Items)         |           | \$ -              |

#### LIST OF BONDS ISSUED DURING 2021

| Purpose | 2022 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | -                    | -                    |                  |                  |

# 2022 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Dec. 31, 2021 | Requirement |
|----|---|---------------|-------------|
| 1. | Emergency Notes                         | \$<br>\$      |             |
| 2. | Special Emergency Notes                 | \$<br>\$      |             |
| 3. | Tax Anticipation Notes                  | \$<br>\$      |             |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$      |             |
| 5. |   | \$<br>\$      |             |
| 6. |   | \$<br>\$      |             |

# heet 33

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2022 Budget Requirements  For Principal For Interest** |               | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|--|---------------|--|
|                           | 100000                       | 10000                         | Dec. 31, 2021                    | Watanty                | miorosi                | 1 of 1 milospai  | T of interest | (moore Bato)                             |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
|                           |                              |                               |                                  |                        |                        |  |               |  |
| Page Totals               | -                            |                               | -                                |                        |                        | -  | -             |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | <b>2022 Budget I</b><br>For Principal | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------------------|-----------------------------|--|
| PREVIOUS PAGE TOTALS      | -                            |                               | -   |                        |                        | -                                     | -                           |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
| 2                         |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
| PAGE TOTALS               | _                            |                               | _   |                        |                        |                                       |                             |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | <b>2022 Budget I</b><br>For Principal | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------------------|-----------------------------|--|
| PREVIOUS PAGE TOTALS      | -                            |                               | -   |                        |                        | -                                     | -                           |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
| 5                         |                              |                               |   |                        |                        |                                       |                             |  |
| s                         |                              |                               |   |                        |                        |                                       |                             |  |
| 3<br>                     |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
|                           |                              |                               |   |                        |                        |                                       |                             |  |
| PAGE TOTALS               | -                            |                               | -   |                        |                        | _                                     | _                           |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

# neet 34

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2022 Budget | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|-------------|-----------------------------|--|
| 1.                        |                              |                               |   |                        |                        |             |                             |  |
| 2.                        |                              |                               |   |                        |                        |             |                             |  |
| 3.                        |                              |                               |   |                        |                        |             |                             |  |
| 4.                        |                              |                               |   |                        |                        |             |                             |  |
| 5.                        |                              |                               |   |                        |                        |             |                             |  |
| 6.                        |                              |                               |   |                        |                        |             |                             |  |
| 7.                        |                              |                               |   |                        |                        |             |                             |  |
| 8.                        |                              |                               |   |                        |                        |             |                             |  |
| 9.                        |                              |                               |   |                        |                        |             |                             |  |
| 10.                       |                              |                               |   |                        |                        |             |                             |  |
| 11.                       |                              |                               |   |                        |                        |             |                             |  |
| 12.                       |                              |                               |   |                        |                        |             |                             |  |
| 13.                       |                              |                               |   |                        |                        |             |                             |  |
| 14.                       |                              |                               |   |                        |                        |             |                             |  |
| Total                     |                              |                               | -   | -                      |                        | -           | -                           |  |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2019 or prior must be appropriated in full in the 2022 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

|       | Purpose |       | Amount<br>Lease Obligation Outstanding | 2022 Budget Requirements |                   |  |  |
|-------|---------|-------|--|--------------------------|-------------------|--|--|
|       |         |       | Dec. 31, 2021                          | For Principal            | For Interest/Fees |  |  |
|       | 1.      |       |  |                          |                   |  |  |
|       | 2.      |       |  |                          |                   |  |  |
|       | 3.      |       |  |                          |                   |  |  |
|       | 4.      |       |  |                          |                   |  |  |
|       | 5.      |       |  |                          |                   |  |  |
|       | 6.      |       |  |                          |                   |  |  |
| Sheet | 7.      |       |  |                          |                   |  |  |
| ě     | 8.      |       |  |                          |                   |  |  |
| 34a   | 9.      |       |  |                          |                   |  |  |
|       | 10.     |       |  |                          |                   |  |  |
|       | 11.     |       |  |                          |                   |  |  |
|       | 12.     |       |  |                          |                   |  |  |
|       | 13.     |       |  |                          |                   |  |  |
|       | 14.     |       |  |                          |                   |  |  |
|       |         | Total | -                                      | -                        | -                 |  |  |

(Do not crowd - add additional sheets)

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2021 |          | 2021           | Other | Expended     | Authorizations | Balance - December 31, 2021 |           |
|--|---------------------------|----------|----------------|-------|--------------|----------------|-----------------------------|-----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |       | 2.,          | Canceled       | Funded                      | Unfunded  |
| #315-13  | 170,054.35                |          |                |       |              | 170,054.35     |                             |           |
| #332-14  | 139.39                    |          |                |       |              | 139.39         |                             |           |
| #353-15  | 10,006.55                 |          |                |       |              | 6.55           | 10,000.00                   |           |
| #385-16  | 5,373.85                  |          |                |       |              |                | 5,373.85                    |           |
| #386-16  | 6,824.93                  |          |                |       | 55.86        | 5,449.53       | 1,319.54                    |           |
| #400-17  | 85,473.89                 |          |                |       | (8,471.87)   | 59,030.76      | 34,915.00                   |           |
| #415-18  | 8,707.65                  |          |                |       | 8,707.65     |                |                             |           |
| #417-18  | 4,803.06                  |          |                |       | 3,789.88     | 1,013.18       |                             |           |
| #431-19  | 7.50                      |          |                |       |              | 7.50           |                             |           |
| #436-19  | 55.00                     |          |                |       |              | 55.00          |                             |           |
| #437-19  | 40,220.93                 |          |                |       |              | 40,220.93      |                             |           |
| #438-19  | 4,389.73                  |          |                |       | 4,247.53     |                | 142.20                      |           |
| #439-19/445-19   | 135,498.05                |          |                |       | 56,309.51    | 29,822.32      | 49,366.22                   |           |
| #461-20  | 1,027,064.20              |          |                |       | 608,085.88   | 700.00         | 418,278.32                  |           |
| #474-21  |                           |          | 2,380,700.00   |       | 913,340.40   |                | 1,467,359.60                |           |
| #476-21  |                           |          | 150,000.00     |       |              |                | 150,000.00                  |           |
| #483-21  |                           | _        | 461,000.00     | _     | 438,000.00   |                |                             | 23,000.00 |
|  |                           |          |                |       |              |                |                             |           |
| Page Total   | 1,498,619.08              | <u>-</u> | 2,991,700.00   | -     | 2,024,064.84 | 306,499.51     | 2,136,754.73                | 23,000.00 |

# Sheet 35.1

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2021 |          | 2021           | Other | Expended     | Authorizations | Balance - December 31, 2021 |           |  |
|--|---------------------------|----------|----------------|-------|--------------|----------------|-----------------------------|-----------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |       | ·            | Canceled       | Funded                      | Unfunded  |  |
| PREVIOUS PAGE TOTALS                                   | 1,498,619.08              | -        | 2,991,700.00   | -     | 2,024,064.84 | 306,499.51     | 2,136,754.73                | 23,000.00 |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
| PAGE TOTALS  | 1,498,619.08              | -        | 2,991,700.00   | -     | 2,024,064.84 | 306,499.51     | 2,136,754.73                | 23,000.00 |  |

# heet 35.2

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | each authorization by purpose. Do |          | 2021<br>Authorizations | Other | Expended     | Authorizations<br>Canceled | Balance - December 31, 2021  Funded Unfunded |           |  |
|---|-----------------------------------|----------|------------------------|-------|--------------|----------------------------|--|-----------|--|
| not merely designate by a code number. Funded Onl   |                                   |          |                        |       |              |                            |  |           |  |
| PREVIOUS PAGE TOTALS  | 1,498,619.08                      | <u>-</u> | 2,991,700.00           | -     | 2,024,064.84 | 306,499.51                 | 2,136,754.73                                 | 23,000.00 |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
|   |                                   |          |                        |       |              |                            |  |           |  |
| PAGE TOTALS   | 1,498,619.08                      | -        | 2,991,700.00           | -     | 2,024,064.84 | 306,499.51                 | 2,136,754.73                                 | 23,000.00 |  |

# heet 35 Totals

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2021 |          | 2021           | Other | Expended     | Authorizations | Balance - December 31, 2021 |           |  |
|--|---------------------------|----------|----------------|-------|--------------|----------------|-----------------------------|-----------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |       | ·            | Canceled       | Funded                      | Unfunded  |  |
| PREVIOUS PAGE TOTALS                                   | 1,498,619.08              | -        | 2,991,700.00   | -     | 2,024,064.84 | 306,499.51     | 2,136,754.73                | 23,000.00 |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
|  |                           |          |                |       |              |                |                             |           |  |
| GRAND TOTALS   | 1,498,619.08              | -        | 2,991,700.00   | -     | 2,024,064.84 | 306,499.51     | 2,136,754.73                | 23,000.00 |  |

### GENERAL CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2021   | xxxxxxxx     | 3,935.62     |
| Received from 2021 Budget Appropriation*  | xxxxxxxxx    | 2,033,000.00 |
| Received from Sewer Utility Capital Closeout  | xxxxxxxxx    | 1,050,000.00 |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx     | 42,580.18    |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx     | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Appropriated to Finance Improvement Authorizations                                      | 2,027,000.00 | xxxxxxxx     |
|   |              | XXXXXXXX     |
| Balance - December 31, 2021   | 1,102,515.80 | XXXXXXXX     |
|   | 3,129,515.80 | 3,129,515.80 |

<sup>\*</sup>The full amount of the 2021 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2021                          | xxxxxxxx  |           |
| Received from 2021 Budget Appropriation*           | xxxxxxxx  |           |
| Received from 2021 Emergency Appropriation*        | xxxxxxxxx |           |
|  |           |           |
|  |           | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx  |
|  |           | xxxxxxxxx |
| Balance - December 31, 2021                        | -         | xxxxxxxx  |
|  | -         | -         |

\*The full amount of the 2021 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2021 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                         | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Additional Funding<br>Sources |  |
|---------------------------------|------------------------|------------------------------------|--|-------------------------------|--|
| 474-21 Various Improvements     | 2,380,700.00           |                                    |  | 2,380,700.00                  |  |
| 476-21 Road Improvements        | 150,000.00             |                                    |  | 150,000.00                    |  |
| 483-21 Remediation of Police HQ | 461,000.00             | 438,000.00                         | 23,000.00                                |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
|                                 |                        |                                    |  |                               |  |
| Total                           | 2,991,700.00           | 438,000.00                         | 23,000.00                                | 2,530,700.00                  |  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# GENERAL CAPITAL FUND

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2021

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2021                          | xxxxxxxx   | 74,728.59  |
| Premium on Sale of Bonds                           | xxxxxxxx   |            |
| Funded Improvement Authorizations Canceled         | xxxxxxxx   | 218,291.93 |
|  |            |            |
|  |            |            |
|  |            |            |
| Appropriated to Finance Improvement Authorizations | 265,000.00 | xxxxxxxx   |
| Appropriated to 2021 Budget Revenue                |            | xxxxxxxx   |
| Balance - December 31, 2021                        | 28,020.52  | xxxxxxxx   |
|  | 293,020.52 | 293,020.52 |

#### **MUNICIPALITIES ONLY**

### **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.                     |        |   |             |              |              |           |       |          |              |
|------------------------|--------|---|-------------|--------------|--------------|-----------|-------|----------|--------------|
|                        | 1.     | Total Tax Levy for Year 2021 was  |             |              |              | \$        | 41,1  | 143,33   | 4.80         |
|                        | 2.     | Amount of Item 1 Collected in 2021 (*)  |             |              | \$           | 40,894,1  | 36.75 | -        |              |
|                        | 3.     | Seventy (70) percent of Item 1  |             |              |              | \$        | 28,8  | 300,33   | 4.36         |
|                        | (*) In | cluding prepayments and overpayments  | applied.    |              |              |           |       |          |              |
|                        |        |   |             |              |              |           |       |          |              |
| B.                     | 1.     | Did any maturities of bonded obligations  | or notes    | fall due dur | ing the v    | ear 20212 |       |          |              |
|                        | ١.     |   | or notes    | iaii due dui | ing the y    | ear 2021: |       |          |              |
|                        |        | Answer YES or NO No   | _           |              |              |           |       |          |              |
|                        | 2.     | Have payments been made for all bonde December 31, 2021?  | ∍d obligati | ons or note  | s due or     | or before |       |          |              |
|                        |        | Answer YES or NO  | _ If answ   | er is "NO" g | give deta    | nils      |       |          |              |
|                        |        | NOTE: If answer to Item B1 is YES, th   | en Item E   | 32 must be   | answer       | ed        |       |          |              |
| C.<br>obliga<br>just e | tions  | the appropriation required to be included<br>or notes exceed 25% of the total appropr<br>? Answer YES or NO |             |              |              | -         |       |          |              |
| D.                     | 1.     | Cash Deficit 2020   |             |              |              |           |       | \$       |              |
|                        | 2.     | 4% of 2020 Tax Levy for all purposes:   |             |              |              |           |       |          |              |
|                        |        | The of 2020 Tax 2019 for all pulpoods.  | Levy        | \$           |              |           | =     | \$       |              |
|                        | 3.     | Cash Deficit 2021   |             |              |              |           |       | \$       |              |
|                        | 4.     | 4% of 2021 Tax Levy for all purposes:   |             |              |              |           |       |          |              |
|                        |        |   | Levy        | \$           |              |           | =     | \$       |              |
| E.                     |        | <u>Unpaid</u>   |             | <u> 2020</u> |              | 2021      |       |          | <u>Total</u> |
|                        |        |   |             |              |              |           |       |          |              |
|                        | 1.     | State Taxes \$  |             |              | _\$          |           |       | \$       | -            |
|                        | 2.     | County Taxes \$   |             |              | \$           |           | 0.00  | \$       | 0.00         |
|                        | 3.     | Amounts due Special Districts   |             |              | ¢            |           |       | <b>c</b> |              |
|                        | 1      | \$ Amount due School Districts for School   |             |              | \$           |           | -     | \$       | -            |
|                        | 4.     | Amount due School Districts for School  |             |              | \$           |           | _     | \$       |              |
|                        |        | Φ   |             |              | <sup>Ψ</sup> |           | -     | Ψ        | -            |

# **UTILITIES ONLY**

### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2021, please observe instructions of Sheet 2.

# POST CLOSING TRIAL BALANCE - PARKING UTILITY FUND

# AS AT DECEMBER 31, 2021 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit      | Credit      |     |
|---|------------|-------------|-----|
| Cash  | 373,062.19 |             |     |
| Investments                                       | 010,002.10 |             |     |
| Due from - Parking Utility Capital                | 20,620.00  |             |     |
| Due from - Current Fund                           | 580.00     |             |     |
| Receivables Offset with Reserves:                 |            |             |     |
| Consumer Accounts Receivable                      | -          |             |     |
| Liens Receivable                                  | -          |             |     |
|   |            |             |     |
|   |            |             |     |
| Defermed Observes (Observed 40)                   |            |             |     |
| Deferred Charges (Sheet 48)                       |            |             |     |
|   |            |             |     |
| Cash Liabilities:                                 |            |             |     |
| Appropriation Reserves                            |            | 31,610.97   |     |
| Encumbrances Payable                              |            | 804.00      |     |
| Accrued Interest on Bonds and Notes               |            | -           |     |
| Due to -  |            |             |     |
| Prepaid Parking Permits                           |            | 26,800.00   |     |
|   |            |             |     |
| Subtotal - Cash Liabilities                       |            | 59,214.97 " | "C' |
| Reserve for Consumer Accounts and Lien Receivable |            | ·           |     |
| Fund Balance                                      |            | 335,047.22  |     |
| Total   | 394,262.19 | 394,262.19  |     |

# POST CLOSING TRIAL BALANCE - PARKING UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2021 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit      | Credit   |
|---|------------|----------|
| CAPITAL SECTION:                          |            |          |
| Est. Proceeds Bonds and Notes Authorized  |            | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx  | -        |
| CASH                                      |            |          |
| DUE FROM CURRENT FUND                     |            |          |
| FIXED CAPITAL:                            |            |          |
| COMPLETED                                 | 274,803.85 |          |
| AUTHORIZED AND UNCOMPLETED                | 70,000.00  |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
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|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
|   |            |          |
| PAGE TOTALS                               | 344,803.85 |          |

# POST CLOSING TRIAL BALANCE - PARKING UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2021 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit      | Credit     |
|-----------------------------------|------------|------------|
| PREVIOUS PAGE TOTALS              | 344,803.85 | _          |
|                                   | ,          |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
| BONDS PAYABLE                     |            | -          |
| LOANS PAYABLE                     |            | -          |
| CAPITAL LEASES PAYABLE            |            | -          |
| BOND ANTICIPATION NOTES           |            | -          |
| IMPROVEMENT AUTHORIZATIONS:       |            |            |
| FUNDED                            |            | -          |
| UNFUNDED                          |            | 27,880.00  |
| CONTRACTS PAYABLE                 |            |            |
| ENCUMBRANCES                      |            |            |
| DUE TO PARKING OPERATING          |            | 20,620.00  |
| RESERVE FOR AMORTIZATION          |            | 274,803.85 |
| RESERVE FOR DEFERRED AMORTIZATION |            | 21,500.00  |
| RESERVE FOR DEBT SERVICE          |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
|                                   |            |            |
| DOWN PAYMENTS ON IMPROVEMENTS     |            | -          |
| CAPITAL IMPROVEMENT FUND          |            | -          |
| CAPITAL FUND BALANCE              |            | -          |
| TOTALS                            | 244 002 05 | 244 002 00 |
| TOTALS                            | 344,803.85 | 344,803.8  |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

# IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2021

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       | -      |
| FUND BALANCE            |       | -      |
|                         |       |        |
|                         |       |        |
| TOTALS                  |       |        |

# Sheet 43

# ANALYSIS OF PARKING UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI                | EIPTS    |          |          |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2020    | Assessments and Liens | Operating<br>Budget |          |          |          | Disbursements | Dec. 31, 2021 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |          |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   | -                | -                     | -                   | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

## **SCHEDULE OF PARKING UTILITY BUDGET - 2021**

### **BUDGET REVENUES**

| Source   | Budget      | Received<br>in Cash | Excess or<br>Deficit* |
|--|-------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government | 50,000.00   | 50,000.00           | -                     |
| Parking Fees & Permits   | 60,000.00   | 36,375.00           | (23,625.00)           |
|  |             |                     | <u>-</u>              |
|  |             |                     | -                     |
| Reserve for Debt Service   |             |                     | <u>-</u>              |
| Capital Fund Balance   |             |                     |                       |
| Added by N.J.S.A. 40A:4-87:(List)  | xxxxxxxxx   | xxxxxxxx            | xxxxxxxx              |
|  |             |                     | -                     |
| Subtotal   | 110,000.00  | 86,375.00           | (23,625.00)           |
| Deficit (General Budget) **  | . 10,000.00 | 33,3.3.00           | -                     |
|  | 110,000.00  | 86,375.00           | (23,625.00)           |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |           | xxxxxxxxx |
|--|-----------|-----------|
| Adopted Budget                             |           | 60,000.00 |
| Added by N.J.S.A. 40A:4-87                 |           |           |
| Emergency                                  |           |           |
| Total Appropriations                       |           | 60,000.00 |
| Add: Overexpenditures (See Footnote)       |           |           |
| Total Appropriations and Overexpenditures  |           | 60,000.00 |
| Deduct Expenditures:                       |           |           |
| Paid or Charged                            | 28,389.03 |           |
| Reserved                                   | 31,610.97 |           |
| Surplus (General Budget)**                 |           |           |
| Total Expenditures                         |           | 60,000.00 |
| Unexpended Balance Canceled (See Footnote) | -         |           |

### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

## STATEMENT OF 2021 OPERATION

## **PARKING UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2021 Parking Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

### **SECTION 1:**

| Revenue Realized:  | xxxxxxxx   |            |
|--|------------|------------|
| Budget Revenue (Not Including "Deficit (General Budget)")  | 86,375.00  |            |
| Miscellaneous Revenue Not Anticipated  | 18,147.19  |            |
| 2020 Appropriation Reserves Canceled in 2021   | 55,966.04  |            |
|  |            |            |
|  |            |            |
| Total Revenue Realized   |            | 160,488.23 |
| Expenditures:  | xxxxxxxx   |            |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxxx  |            |
| Paid or Charged  | 28,389.03  |            |
| Reserved   | 31,610.97  |            |
| Expended Without Appropriation   |            |            |
| Cash Refund of Prior Year's Revenue  |            |            |
|  | 333        |            |
| Total Expenditures   | 60,000.00  |            |
| Less: Deferred Charges Included in Above "Total Expenditures"  |            |            |
| Total Expenditures - As Adjusted   |            | 60,000.00  |
| Excess   |            | 100,488.23 |
|  |            | 100,100.20 |
| Budget Appropriation - Surplus (General Budget)**  Balance of Results of 2021 Operation  Remainder = ("Exaces in Operations" Sheet 46) |            |            |
| Remainder = ("Excess in Operations" - Sheet 46)  | 100,488.23 |            |
|  |            |            |
| Deficit  |            | -          |
| Anticipated Revenue - Deficit (General Budget)**   | -          |            |
| Remainder = Balance of Results of 2021 Operation ("Operating Deficit - to Trial Balance" - Sheet 46)                                   |            |            |
|  |            |            |

## **SECTION 2:**

The following Item of '2020 Appropriation Reserves Canceled in 2021' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2020 for an Anticipated Deficit in the Parking Utility for 2020

| 2020 Appropriation Reserves Canceled in 2021  | 55,966.04 |           |
|---|-----------|-----------|
| Less: Anticipated Deficit in 2020 Budget - Amount Received and Due from Current Fund - If none, enter 'None ' |           |           |
| * Excess (Revenue Realized)   |           | 55,966.04 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

## **RESULTS OF 2021 OPERATIONS - PARKING UTILITY**

|   | Debit     | Credit    |
|---|-----------|-----------|
| Excess in Anticipated Revenues                            | xxxxxxxxx | -         |
| Unexpended Balances of Appropriations                     | xxxxxxxx  | -         |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxx  | 18,147.19 |
| Unexpended Balances of 2020 Appropriation Reserves*       | xxxxxxxx  | 55,966.04 |
|   |           |           |
| Deficit in Anticipated Revenues                           | 23,625.00 | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Operating Deficit - to Trial Balance                      | xxxxxxxx  |           |
| Excess in Operations - to Operating Surplus               | 50,488.23 | xxxxxxxx  |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 74,113.23 | 74,113.23 |

## **OPERATING SURPLUS - PARKING UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2021  | xxxxxxxx   | 334,558.99 |
| Excess in Results of 2021 Operations   | xxxxxxxx   | 50,488.23  |
| Amount Appropriated in the 2021 Budget - Cash  | 50,000.00  | XXXXXXXXX  |
| Amount Appropriated in 2021 Budget with Prior Written Consent of Director of Local Government Services |            | xxxxxxxx   |
|  |            |            |
| Balance - December 31, 2021  | 335,047.22 | xxxxxxxx   |
|  | 385,047.22 | 385,047.22 |

# ANALYSIS OF BALANCE DECEMBER 31, 2021 (FROM PARKING UTILITY - TRIAL BALANCE)

| Cash  | 373,062.19 |
|---|------------|
| Investments   |            |
| Interfund Accounts Receivable                                 | 21,200.00  |
| Subtotal  | 394,262.19 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 59,214.97  |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 335,047.22 |
| Other Assets Pledged to Surplus:*                             |            |
| Deferred Charges #  |            |
| Operating Deficit #   |            |
| Total Other Assets  | -          |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2021 BUDGET.  | 335,047.22 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

## SCHEDULE OF PARKING UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2020          | \$            |   |
|------------------------------------|---------------|---|
| Increased by: Rents Levied         | \$            |   |
| Decreased by:                      |               |   |
| Collections                        | \$            |   |
| Overpayments applied               | \$            |   |
| Transfer to Liens                  | \$            |   |
| Other                              | \$            |   |
|                                    | \$            |   |
| Balance December 31, 2021          | \$            | _ |
|                                    |               |   |
|                                    |               |   |
| SCHEDULE OF PARKING I              | ITILITY LIENS |   |
|                                    |               |   |
| Balance December 31, 2020          | \$            |   |
| Increased by:                      |               |   |
| Transfers from Accounts Receivable | \$            |   |
| Penalties and Costs                | \$            |   |
| Other                              | \$            |   |
|                                    | \$            |   |
| Decreased by:                      |               |   |
| Collections                        | \$            |   |
| Other                              | \$            |   |
|                                    | \$            |   |
| Balance December 31, 2021          | \$            |   |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY PARKING UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | <u>Caused By</u>                     | Amount<br>Dec. 31, 2020<br>per Audit<br><u>Report</u> | Amount in<br>2021<br><u>Budget</u> | Amount<br>Resulting<br><u>2021</u> | Balance<br>as at<br><u>Dec. 31, 2021</u> |
|----|--------------------------------------|---|------------------------------------|------------------------------------|--|
| 1. | Emergency Authorization - Municipal* | \$  | \$                                 | \$                                 | \$ -                                     |
|    | Muriicipai                           | Φ   | _ Φ                                | Φ                                  | _Φ                                       |
| 2. |                                      | \$  | \$\$                               | \$\$                               | \$                                       |
| 3. |                                      | \$  | \$\$                               | \$                                 | \$                                       |
| 4. |                                      | \$  | \$\$                               | \$                                 | \$                                       |
| 5. |                                      | \$  | \$\$                               | \$                                 | \$                                       |
|    | Deficit in Operations                | \$\$  | \$\$                               | _\$                                | \$                                       |
|    | Total Operating                      | _\$   | _\$                                | _\$                                | _\$                                      |
| 6. |                                      | \$  | \$\$                               | _\$                                | \$                                       |
| 7. |                                      | \$\$  | \$\$                               | \$\$                               | \$                                       |
|    | Total Capital                        | \$  | _\$                                | _\$                                | _\$                                      |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             | <b>*</b>       |               |
| 5. |             | \$             |               |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of 2021 |
|----|--------------------|---------------|---------------------|---------------|------------------------------------|
| 1. |                    |               |                     | \$            |                                    |
| 2. |                    |               |                     | \$            |                                    |
| 3. |                    |               |                     | \$            |                                    |
| 4. |                    |               |                     | \$            |                                    |

## UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2020 | REDUCEI<br>By 2021 | Canceled      | Balance<br>Dec. 31, 2021 |
|------|---------|----------------------|--------------------------------|--------------------------|--------------------|---------------|--------------------------|
|      |         |                      | Authorized*                    |                          | Budget             | By Resolution |                          |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      | Totals  | -                    | -                              | -                        | -                  | -             | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

cfo@longhillnj.gov
Chief Financial Officer

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

## PARKING UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2022 Debt        | Service          |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               | <u>]</u>         |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2022 Bond Maturities - Assessment Bonds             |               |               | \$               |                  |
| 2022 Interest on Bonds                              |               | \$            |                  |                  |
| PARKING UTILITY C                                   | APITAL BONDS  | <b>S</b>      |                  |                  |
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               | <u>]</u>         |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2022 Bond Maturities - Capital Bonds                |               | 1             | \$               |                  |
| 2022 Interest on Bonds                              |               | \$            |                  |                  |
| INTEREST ON BOND                                    | S - PARKING U | TILITY BUDGET | Γ                |                  |
| 2022 Interest on Bonds (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2021 (Trial Balance | e)            | \$            | <u>]</u>         |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2022        |               | \$            |                  |                  |
| Required Appropriation 2022                         |               |               | \$               |                  |
|   |               |               |                  |                  |
| LIST OF BON   | DS ISSUED DUI | RING 2021     |                  |                  |
| Purpose   | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

## PARKING UTILITY LOAN

|   | Debit          | Credit        | 2022 Debt | Service  |
|---|----------------|---------------|-----------|----------|
| Outstanding - January 1, 2021                       | xxxxxxxx       |               |           |          |
| Issued  | xxxxxxxx       |               |           |          |
|   |                |               | 1         |          |
| Paid  |                | xxxxxxxx      | _         |          |
| Outstanding - December 31, 2021                     | -              | XXXXXXXX      |           |          |
|   | -              | -             | 4         |          |
| 2022 Loan Maturities                                |                | П             | \$        |          |
| 2022 Interest on Loans                              |                | \$            | 1         |          |
| PARKING UTILI                                       | ITY LOAN       |               |           |          |
| Outstanding - January 1, 2021                       | xxxxxxxx       |               |           |          |
| Issued  | xxxxxxxx       |               |           |          |
| Paid  |                | xxxxxxxx      |           |          |
|   |                |               |           |          |
|   |                |               | _         |          |
| Outstanding - December 31, 2021                     | -              | XXXXXXXX      |           |          |
|   | -              | -             | 4         |          |
| 2022 Loan Maturities                                |                | П             | \$        |          |
| 2022 Interest on Loans                              |                | \$            |           |          |
| INTEREST ON LOAN                                    | IS - PARKING U | TILITY BUDGET | Γ         |          |
| 2022 Interest on Loans (*Items)                     |                | \$ -          |           |          |
| Less: Interest Accrued to 12/31/2021 (Trial Balance | e)             | \$            |           |          |
| Subtotal  |                | \$ -          |           |          |
| Add: Interest to be Accrued as of 12/31/2022        |                | \$            |           |          |
| Required Appropriation 2022                         |                |               | \$        | -        |
|   |                |               |           |          |
| LIST OF LOA   | NS ISSUED DU   | RING 2021     |           |          |
| _   |                |               | Date of   | Interest |

| Purpose | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

## PARKING UTILITY LOAN

|   | Debit          | Credit        | 2022 Debt | Service  |
|---|----------------|---------------|-----------|----------|
| Outstanding - January 1, 2021                       | xxxxxxxx       |               |           |          |
| Issued  | xxxxxxxxx      |               |           |          |
| Paid  |                | xxxxxxxx      |           |          |
| Outstanding - December 31, 2021                     | -              | xxxxxxxx      |           |          |
| 2022 Loan Maturities                                | -              | -             | \$        |          |
| 2022 Interest on Loans                              |                | \$            |           |          |
| PARKING UTIL  | ITY LOAN       |               |           |          |
| Outstanding - January 1, 2021                       | xxxxxxxx       |               |           |          |
| Issued  | xxxxxxxx       |               |           |          |
| Paid  |                | xxxxxxxx      |           |          |
|   |                |               |           |          |
|   |                |               |           |          |
| Outstanding - December 31, 2021                     | -              | xxxxxxxx      |           |          |
|   | -              | -             |           |          |
| 2022 Loan Maturities                                |                | 11            | \$        |          |
| 2022 Interest on Loans                              |                | \$            |           |          |
| INTEREST ON LOAN                                    | IS - PARKING U | TILITY BUDGET | -         |          |
| 2022 Interest on Loans (*Items)                     |                | \$ -          |           |          |
| Less: Interest Accrued to 12/31/2021 (Trial Balance | e)             | \$            |           |          |
| Subtotal  |                | \$ -          |           |          |
| Add: Interest to be Accrued as of 12/31/2022        |                | \$            |           |          |
| Required Appropriation 2022                         |                |               | \$        |          |
| LIST OF LOA   | NS ISSUED DUI  | RING 2021     |           |          |
| Purpose   | 2022 Maturity  | Amount Issued | Date of   | Interest |
|   | <u> </u>       |               | Issue     | Rate     |

# DEBT SERVICE FOR PARKING UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 22<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|--------------------|--|
|                           |                              |                               | DCC. 01, 2021                                     |                        |                        |                  |                    |  |
| 1.                        |                              |                               |   |                        |                        |                  |                    |  |
| 2.                        |                              |                               |   |                        |                        |                  |                    |  |
| 3.                        |                              |                               |   |                        |                        |                  |                    |  |
| 4.                        |                              |                               |   |                        |                        |                  |                    |  |
| 5.                        |                              |                               |   |                        |                        |                  |                    |  |
| 6.                        |                              |                               |   |                        |                        |                  |                    |  |
| 7.                        |                              |                               |   |                        |                        |                  |                    |  |
| 8.                        |                              |                               |   |                        |                        |                  |                    |  |
| 9.                        |                              |                               |   |                        |                        |                  |                    |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                | ı                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

## DEBT SERVICE FOR PARKING UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 22<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.                        |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
| 2.                        |                              |                               |   |                        |                        |                     |                    |  |
| 3.                        |                              |                               |   |                        |                        |                     |                    |  |
| 4.                        |                              |                               |   |                        |                        |                     |                    |  |
| 5.                        |                              |                               |   |                        |                        |                     |                    |  |
| 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted.

| INTEREST ON NOTES - PARKING UTILITY                  | BUDGET |
|--|--------|
| 2022 Interest on Notes                               | \$ -   |
| Less: Interest Accrued to 12/31/2021 (Trial Balance) | \$     |
| Subtotal   | \$ -   |
| Add: Interest to be Accrued as of 12/31/2022         | \$     |
| Required Appropriation 2022                          | \$ -   |

(Do not crowd - add additional sheets)

Sheet 5

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# sheet 5

## DEBT SERVICE SCHEDULE FOR PARKING UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 22 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|------------------|-----------------|--|
|                           | 133060                       | 19306                         | Dec. 31, 2021                    | Watanty                | interest               | 1 of 1 fillopal  | **              | (insert bate)                            |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           |                              |                               |                                  |                        |                        |                  |                 |  |
|                           | -                            |                               | -                                |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2019 or prior must be appropriated in full in the 2023 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

# SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS PARKING UTILITY

|         |                                     | -                        |                   |  |
|---------|-------------------------------------|--------------------------|-------------------|--|
| Purpose | Amount Lease Obligation Outstanding | 2022 Budget Requirements |                   |  |
|         | Dec. 31, 2021                       | For Prinicpal            | For Interest/Fees |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         |                                     |                          |                   |  |
|         | -                                   |                          |                   |  |
| Total   | -                                   | -                        | -                 |  |

Sheet 51a

# sheet 52

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS PARKING (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do |        | nuary 1, 2021 | 2022           | Expended | Other | Balance - Dece | Balance - December 31, 2021 |           |
|--|--------|---------------|----------------|----------|-------|----------------|-----------------------------|-----------|
| not merely designate by a code number.                 | Funded | Unfunded      | Authorizations |          |       |                | Funded                      | Unfunded  |
| #329-14 Parking Improvements                           |        | 27,880.00     |                |          |       |                |                             | 27,880.00 |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
|  |        |               |                |          |       |                |                             |           |
| PAGE TOTALS  | -      | 27,880.00     | -              | -        | -     | -              | -                           | 27,880.00 |

# 52.1

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS PARKING (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2021  Funded Unfunded |           | 2022           | Expended | Expended | Other |        | ember 31, 2021 |
|--|--|-----------|----------------|----------|----------|-------|--------|----------------|
| not merely designate by a code number.                 | Funded                                     | Untunded  | Authorizations |          |          |       | Funded | Unfunded       |
| PREVIOUS PAGE TOTALS                                   | -  | 27,880.00 | -              | -        | -        | -     | -      | 27,880.00      |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
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|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
| PAGE TOTALS  | -  | 27,880.00 | -              | -        | -        | -     | -      | 27,880.00      |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS PARKING (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2021  Funded Unfunded |           | 2022           | Expended | Expended | Other |        | ember 31, 2021 |
|--|--|-----------|----------------|----------|----------|-------|--------|----------------|
| not merely designate by a code number.                 | Funded                                     | Untunded  | Authorizations |          |          |       | Funded | Unfunded       |
| PREVIOUS PAGE TOTALS                                   | -  | 27,880.00 | -              | -        | -        | -     | -      | 27,880.00      |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
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|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
| PAGE TOTALS  | -  | 27,880.00 | -              | -        | -        | -     | -      | 27,880.00      |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS PARKING (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2021  Funded Unfunded |           | 2022           | Expended | Expended | Other |        | ember 31, 2021 |
|--|--|-----------|----------------|----------|----------|-------|--------|----------------|
| not merely designate by a code number.                 | Funded                                     | Untunded  | Authorizations |          |          |       | Funded | Unfunded       |
| PREVIOUS PAGE TOTALS                                   | -  | 27,880.00 | -              | -        | -        | -     | -      | 27,880.00      |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
|  |  |           |                |          |          |       |        |                |
| PAGE TOTALS  | -  | 27,880.00 | -              | -        | -        | -     | -      | 27,880.00      |

# 52.4

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS PARKING (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2021 |           | 2022           | Expended | Expended | Other |        | ember 31, 2021 |
|--|---------------------------|-----------|----------------|----------|----------|-------|--------|----------------|
| not merely designate by a code number.                 | Funded                    | Unfunded  | Authorizations | ations   |          |       | Funded | Unfunded       |
| PREVIOUS PAGE TOTALS                                   | -                         | 27,880.00 | -              | -        | -        | -     | -      | 27,880.00      |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
| 2  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
|  |                           |           |                |          |          |       |        |                |
| TOTALS   | -                         | 27,880.00 | -              | -        | -        | -     | -      | 27,880.00      |

## PARKING UTILITY CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2021   | xxxxxxxx  |           |
| Received from 2021 Budget Appropriation   | xxxxxxxxx |           |
|   | xxxxxxxxx |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx  | xxxxxxxx  |
|   |           | xxxxxxxxx |
|   |           | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxxxx |
|   |           | xxxxxxxxx |
| Balance - December 31, 2021   | -         | xxxxxxxx  |

## PARKING UTILITY CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2021                          | xxxxxxxx |          |
| Received from 2021 Budget Appropriation*           | xxxxxxxx |          |
| Received from 2021 Emergency Appropriation*        | xxxxxxxx |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2021                        | -        | xxxxxxxx |
|  |          | -        |

<sup>\*</sup>The full amount of the 2021 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# PARKING UTILITY FUND

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2021 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2021 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         | -                      | -                                  | -  | -   |

# PARKING UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

### 2021

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2021                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxxx |
| Appropriation to 2021 Budget Reserve              |          | xxxxxxxxx |
| Balance - December 31, 2021                       |          | xxxxxxxxx |
|   | -        | -         |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND

# AS AT DECEMBER 31, 2021 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit     | Credit    |
|---|-----------|-----------|
|   |           |           |
| Cash  | 16,671.09 |           |
| Investments                                       |           |           |
| Due from -  |           |           |
| Due from -  |           |           |
| Receivables Offset with Reserves:                 |           |           |
| Consumer Accounts Receivable                      | -         |           |
| Liens Receivable                                  | -         |           |
|   |           |           |
|   |           |           |
|   |           |           |
| Deferred Charges (Sheet 48)                       |           |           |
|   |           |           |
|   |           |           |
| Cash Liabilities:                                 |           |           |
| Appropriation Reserves                            |           | -         |
| Encumbrances Payable                              |           |           |
| Accrued Interest on Bonds and Notes               |           | <u>-</u>  |
| Due to - Current Fund                             |           | 164.41    |
|   |           |           |
|   |           |           |
|   |           |           |
| Subtotal - Cash Liabilities                       |           | 164.41_"C |
| Reserve for Consumer Accounts and Lien Receivable |           |           |
| Fund Balance                                      |           | 16,506.68 |
|   |           | 40.00     |
| Total (Da not arrayed add addition                | 16,671.09 | 16,671.09 |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2021 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
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|   |          |          |
|   |          |          |
| DAGE TOTALS                               |          |          |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2021 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit | Credit |
|-----------------------------------|-------|--------|
| PREVIOUS PAGE TOTALS              | _     |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| BONDS PAYABLE                     |       |        |
| LOANS PAYABLE                     |       |        |
| CAPITAL LEASES PAYABLE            |       |        |
| BOND ANTICIPATION NOTES           |       |        |
| IMPROVEMENT AUTHORIZATIONS:       |       |        |
| FUNDED                            |       |        |
| UNFUNDED                          |       |        |
| CONTRACTS PAYABLE                 |       |        |
| ENCUMBRANCES                      |       |        |
| DUE TO PARKING OPERATING          |       |        |
| RESERVE FOR AMORTIZATION          |       |        |
| RESERVE FOR DEFERRED AMORTIZATION |       |        |
| RESERVE FOR DEBT SERVICE          |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
|                                   |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS     |       |        |
| CAPITAL IMPROVEMENT FUND          |       |        |
| CAPITAL FUND BALANCE              |       |        |
|                                   |       |        |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

# IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2021

| AS AT DECEMBER 31, A    | 2021  |        |
|-------------------------|-------|--------|
| Title of Account        | Debit | Credit |
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       | -      |
| FUND BALANCE            |       | -      |
|                         |       |        |
|                         |       |        |
|                         | -     | -      |

# Sheet 43

# ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI                | EIPTS    |          |          |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2020    | Assessments and Liens | Operating<br>Budget |          |          |          | Disbursements | Dec. 31, 2021 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |          |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   |                  |                       |                     |          |          |          |               | -             |
|   | -                | -                     | -                   | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

## **SCHEDULE OF SEWER UTILITY BUDGET - 2021**

### **BUDGET REVENUES**

| Source   | Budget   | Received<br>in Cash | Excess or<br>Deficit* |
|--|----------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government |          | -                   | -<br>-<br>-<br>-<br>- |
| Reserve for Debt Service Capital Fund Balance  |          |                     | -                     |
| Added by N.J.S.A. 40A:4-87:(List)  | XXXXXXXX | XXXXXXXXX           | -<br>-                |
| Subtotal   | -        | -                   | -                     |
| Deficit (General Budget) **  |          |                     | -                     |
|  | -        | -                   | -                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

## STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |  | xxxxxxxx |
|--|--|----------|
| Adopted Budget                             |  |          |
| Added by N.J.S.A. 40A:4-87                 |  |          |
| Emergency                                  |  |          |
| Total Appropriations                       |  | -        |
| Add: Overexpenditures (See Footnote)       |  |          |
| Total Appropriations and Overexpenditures  |  | -        |
| Deduct Expenditures:                       |  |          |
| Paid or Charged                            |  |          |
| Reserved                                   |  |          |
| Surplus (General Budget)**                 |  |          |
| Total Expenditures                         |  | -        |
| Unexpended Balance Canceled (See Footnote) |  | -        |

### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

## STATEMENT OF 2021 OPERATION

### **SEWER UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2021 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

### **SECTION 1:**

|  | 7          |            |
|--|------------|------------|
| Revenue Realized:  | xxxxxxxx   |            |
| Budget Revenue (Not Including "Deficit (General Budget)")  | -          |            |
| Miscellaneous Revenue Not Anticipated  | 85,435.59  |            |
| 2020 Appropriation Reserves Canceled in 2021   | 31,441.36  |            |
|  |            |            |
|  |            |            |
| Total Revenue Realized   |            | 116,876.95 |
| Expenditures:  | xxxxxxxx   |            |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx   |            |
| Paid or Charged  | -          |            |
| Reserved   | -          |            |
| Expended Without Appropriation   |            |            |
| Cash Refund of Prior Year's Revenue  |            |            |
|  | 5.0        |            |
| Total Expenditures   | -          |            |
| Less: Deferred Charges Included in Above "Total Expenditures"  |            |            |
| Total Expenditures - As Adjusted   |            |            |
| Excess   |            | 116,876.95 |
|  |            | 110,070.55 |
| Budget Appropriation - Surplus (General Budget)**  Balance of Results of 2021 Operation              |            |            |
| Remainder = ("Excess in Operations" - Sheet 46)  | 116,876.95 |            |
|  |            |            |
| Deficit  |            | -          |
| Anticipated Revenue - Deficit (General Budget)**   | -          |            |
| Remainder = Balance of Results of 2021 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | _          |            |
| ( opening zerom to man zaraneo enest 10)   |            |            |

## **SECTION 2:**

The following Item of '2020 Appropriation Reserves Canceled in 2021' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2020 for an Anticipated Deficit in the Sewer Utility for 2020

| 2020 Appropriation Reserves Canceled in 2021  | 31,441.36 |           |
|---|-----------|-----------|
| Less: Anticipated Deficit in 2020 Budget - Amount Received and Due from Current Fund - If none, enter 'None ' |           |           |
| * Excess (Revenue Realized)   |           | 31,441.36 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

## **RESULTS OF 2021 OPERATIONS - SEWER UTILITY**

|   | Debit      | Credit     |
|---|------------|------------|
| Excess in Anticipated Revenues                      | xxxxxxxxx  | -          |
| Unexpended Balances of Appropriations               | xxxxxxxx   |            |
| Miscellaneous Revenues Not Anticipated              | xxxxxxxx   | 85,435.59  |
| Unexpended Balances of 2020 Appropriation Reserves* | xxxxxxxx   | 31,441.36  |
|   |            |            |
| Deficit in Anticipated Revenues                     | _          | xxxxxxxx   |
| Closed/Transferred To Current Fund                  |            | xxxxxxxx   |
| Operating Deficit - to Trial Balance                | xxxxxxxx   |            |
| Excess in Operations - to Operating Surplus         | 116,876.95 | xxxxxxxx   |
| * See restriction in amount on Sheet 45, SECTION 2  | 116,876.95 | 116,876.95 |

# **OPERATING SURPLUS - SEWER UTILITY**

|  | Debit        | Credit       |  |
|--|--------------|--------------|--|
| Balance - January 1, 2021  | xxxxxxxx     | 1,934,629.73 |  |
|  |              |              |  |
| Excess in Results of 2021 Operations   | xxxxxxxx     | 116,876.95   |  |
| Amount Appropriated in the 2021 Budget - Cash  | -            | xxxxxxxx     |  |
| Amount Appropriated in 2021 Budget with Prior Written Consent of Director of Local Government Services |              | xxxxxxxx     |  |
| Utility Closed To Current Fund   | 2,035,000.00 |              |  |
| Balance - December 31, 2021  | 16,506.68    | xxxxxxxx     |  |
|  | 2,051,506.68 | 2,051,506.68 |  |

# ANALYSIS OF BALANCE DECEMBER 31, 2021 (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash  | 16,671.09 |
|---|-----------|
| Investments   |           |
| Interfund Accounts Receivable                                 |           |
| Subtotal  | 16,671.09 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 164.41    |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 16,506.68 |
| Other Assets Pledged to Surplus:*                             |           |
| Deferred Charges #  |           |
| Operating Deficit #   |           |
| Total Other Assets  | -         |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2021 BUDGET.  | 16,506.68 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

## SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance De  | ecember 31, 2020                   |              | \$    | 65,010.66 |
|-------------|------------------------------------|--------------|-------|-----------|
| Increased I | by:<br>Rents Levied                |              | \$    |           |
| Decreased   | l by:                              |              |       |           |
|             | Collections                        | \$65,0^      | 10.66 |           |
|             | Overpayments applied               | \$           |       |           |
|             | Transfer to Liens                  | \$           |       |           |
|             | Other                              | \$           |       |           |
|             |                                    |              | \$    | 65,010.66 |
|             |                                    |              |       |           |
| Balance De  | ecember 31, 2021                   |              | \$    |           |
|             |                                    |              |       |           |
|             |                                    |              |       |           |
|             | SCHEDULE OF SEWER                  | RUTILITY LII | ENS   |           |
| Balance De  | ecember 31, 2020                   |              | \$    |           |
| Increased I | by:                                |              |       |           |
|             | Transfers from Accounts Receivable | \$           |       |           |
|             | Penalties and Costs                | \$           |       |           |
|             | Other                              | \$           |       |           |
|             |                                    |              | \$    |           |
| Decreased   | l by:                              |              |       |           |
|             | Collections                        | \$           |       |           |
|             | Other                              | \$           |       |           |
|             |                                    |              | \$    |           |
|             |                                    |              |       |           |
| Balance De  | ecember 31, 2021                   |              | \$    | -         |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | Caused By                 |      | Amount<br>Dec. 31, 2020<br>per Audit<br>Report | Amount in<br>2021<br><u>Budget</u> |     | Amount<br>Resulting<br>2021 |     | Balance<br>as at<br>Dec. 31, 2021 |
|----|---------------------------|------|--|------------------------------------|-----|-----------------------------|-----|-----------------------------------|
| 1. | Emergency Authorization - |      | · · · · · · · · · · · · · · · · · · ·          | _                                  |     |                             |     |                                   |
|    | Municipal*                | \$   | \$   |                                    | \$_ |                             | \$_ | <del>-</del>                      |
| 2. |                           | \$   | \$   |                                    | \$_ |                             | \$_ |                                   |
| 3. |                           | \$   | \$   |                                    | \$_ |                             | \$_ | <u>-</u>                          |
| 4. |                           | \$   | \$   |                                    | \$_ |                             | \$_ |                                   |
| 5. |                           | _\$  | \$   |                                    | \$_ |                             | \$_ |                                   |
|    | Deficit in Operations     | _\$  | \$   |                                    | \$_ |                             | \$_ |                                   |
|    | Total Operating           | _\$_ | \$   | ;                                  | \$_ |                             | \$_ |                                   |
| 6. |                           | _\$  | \$   |                                    | \$_ |                             | \$_ |                                   |
| 7. |                           | _\$  | \$   |                                    | \$_ |                             | \$_ |                                   |
|    | Total Capital             | _\$  | \$   | - ;                                | \$_ | -                           | \$_ | -                                 |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             |                |               |
| 5. |             | \$             |               |

### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of 2021 |
|----|-------------|---------------|--------------|---------------|------------------------------------|
| 1. |             |               |              | \$            |                                    |
| 2. |             |               |              | \$            |                                    |
| 3. |             |               |              | \$            |                                    |
| 4. |             |               |              | \$            |                                    |

#### UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2020 | REDUCEI<br>By 2021 | Canceled      | Balance<br>Dec. 31, 2021 |
|------|---------|----------------------|--------------------------------|--------------------------|--------------------|---------------|--------------------------|
|      |         |                      | Authorized*                    |                          | Budget             | By Resolution |                          |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | _                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      |         |                      |                                |                          |                    |               | -                        |
|      | Totals  | -                    | -                              | -                        | -                  | -             | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

cfo@longhillnj.gov
Chief Financial Officer

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

SEWER UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2022 Debt        | Service          |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      | 1                |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2022 Bond Maturities - Assessment Bonds             |               | II            | \$               |                  |
| 2022 Interest on Bonds                              |               | \$            | 1                |                  |
| SEWER UTILITY CA                                    | PITAL BONDS   |               |                  |                  |
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               | 1                |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      | 1                |                  |
|   | -             | -             | 1                |                  |
| 2022 Bond Maturities - Capital Bonds                |               | II            | \$               |                  |
| 2022 Interest on Bonds                              |               | \$            |                  |                  |
| INTEREST ON BONI                                    | DS - SEWER UT | TILITY BUDGET |                  |                  |
| 2022 Interest on Bonds (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2021 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2022        |               | \$            |                  |                  |
| Required Appropriation 2022                         |               |               | \$               |                  |
|   |               |               |                  |                  |
| LIST OF BON   | DS ISSUED DUI | RING 2021     |                  |                  |
| Purpose   | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | -             | _             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

#### **SEWER UTILITY LOAN**

Debit

Credit

2022 Debt Service

| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
|---|---------------|---------------|------------------|------------------|
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxxx     |                  |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             | <u> </u>         |                  |
| 2022 Loan Maturities                                |               | 0             | \$               |                  |
| 2022 Interest on Loans                              |               | \$            | <u> </u>         |                  |
| SEWER UTILIT  | Y LOAN        |               |                  |                  |
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      | 1                |                  |
|   | -             | -             |                  |                  |
| 2022 Loan Maturities                                |               |               | \$               |                  |
| 2022 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| INTEREST ON LOAD                                    | NS - SEWER UT | TILITY BUDGET | 1                |                  |
| 2022 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2021 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2022        |               | \$            | <b> </b>         |                  |
| Required Appropriation 2022                         |               |               | \$               |                  |
|   |               |               |                  |                  |
| LIST OF BON   | DS ISSUED DUI | RING 2021     |                  |                  |
| Purpose   | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               | 10000            | rate             |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

#### **SEWER UTILITY LOAN**

|   | Debit         | Credit        | 2022 Debt        | Service          |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxxx     |                  |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2022 Loan Maturities                                |               | 11            | \$               |                  |
| 2022 Interest on Loans                              |               | \$            |                  |                  |
| SEWER UTILIT  | Y LOAN        |               |                  |                  |
| Outstanding - January 1, 2021                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2022 Loan Maturities                                |               |               | \$               |                  |
| 2022 Interest on Loans                              |               | \$            |                  |                  |
| INTEREST ON LOA                                     | NS - SEWER UT | TILITY BUDGET |                  |                  |
| 2022 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2021 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2022        |               | \$            |                  |                  |
| Required Appropriation 2022                         |               |               | \$               |                  |
|   |               |               |                  |                  |
| LIST OF BON   | DS ISSUED DUI | RING 2021     |                  |                  |
| Purpose   | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               | 11            | 11               |                  |

## DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 22<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.                        |                              |                               |   |                        |                        |                     | -                  |  |
| 2.                        |                              |                               |   |                        |                        |                     | -                  |  |
| 3.                        |                              |                               |   |                        |                        |                     |                    |  |
| 4.                        |                              |                               |   |                        |                        |                     |                    |  |
| 5.                        |                              |                               |   |                        |                        |                     |                    |  |
| 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

#### DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2022  For Principal For Interest |   | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|----------------------------------|---|--|
| 1.                        |                              |                               |   |                        |                        |                                  |   |  |
|                           |                              |                               |   |                        |                        |                                  |   |  |
| 2.                        |                              |                               |   |                        |                        |                                  |   |  |
| 3.                        |                              |                               |   |                        |                        |                                  |   |  |
| 4.                        |                              |                               |   |                        |                        |                                  |   |  |
| 5.                        |                              |                               |   |                        |                        |                                  |   |  |
| 6.                        |                              |                               |   |                        |                        |                                  |   |  |
| 7.                        |                              |                               |   |                        |                        |                                  |   |  |
| 8.                        |                              |                               |   |                        |                        |                                  |   |  |
| 9.                        |                              |                               |   |                        |                        |                                  |   |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                                | - |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted.

| INTEREST ON NOTES - SEWER UTILITY E                  | UDGET |
|--|-------|
| 2022 Interest on Notes                               | \$ -  |
| Less: Interest Accrued to 12/31/2021 (Trial Balance) | \$    |
| Subtotal   | \$ -  |
| Add: Interest to be Accrued as of 12/31/2022         | \$    |
| Required Appropriation 2022                          | -     |

(Do not crowd - add additional sheets)

Sheet 5

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# sheet 5

#### DEBT SERVICE SCHEDULE FOR SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 22 For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2019 or prior must be appropriated in full in the 2023 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY

|         |                                     | -                        |                   |  |  |
|---------|-------------------------------------|--------------------------|-------------------|--|--|
| Purpose | Amount Lease Obligation Outstanding | 2022 Budget Requirements |                   |  |  |
|         | Dec. 31, 2021                       | For Prinicpal            | For Interest/Fees |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         | -                                   |                          |                   |  |  |
| Total   | -                                   | -                        | -                 |  |  |

Sheet 51a

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jai | nuary 1, 2021 | 2022 Expended  |   | Other | Balance - Dece | - December 31, 2021 |          |
|--|---------------|---------------|----------------|---|-------|----------------|---------------------|----------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |   | ·     |                | Funded              | Unfunded |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  |               |               |                |   |       |                |                     |          |
|  | -             | -             | _              | - | -     | _              | -                   | _        |

# 52.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

|        | nuary 1, 2021 | 2022           |   | Expended Other |   | Balance - Dece | Balance - December 31, 2021 |  |
|--------|---------------|----------------|---|----------------|---|----------------|-----------------------------|--|
| Funded | Unfunded      | Authorizations |   |                |   | Funded         | Unfunded                    |  |
| -      | -             | -              | - | -              | - | -              | -                           |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                | _                           |  |
|        |               |                |   |                |   |                |                             |  |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

|        | nuary 1, 2021 | 2022           |   | Expended Other |   | Balance - Dece | Balance - December 31, 2021 |  |
|--------|---------------|----------------|---|----------------|---|----------------|-----------------------------|--|
| Funded | Unfunded      | Authorizations |   |                |   | Funded         | Unfunded                    |  |
| -      | -             | -              | - | -              | - | -              | -                           |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                |                             |  |
|        |               |                |   |                |   |                | _                           |  |
|        |               |                |   |                |   |                |                             |  |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2021 |          | 2022           |   | Expended | Other | Balance - December 31, 2021 |          |
|--|---------------------------|----------|----------------|---|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |   |          |       | Funded                      | Unfunded |
| PREVIOUS PAGE TOTALS                                   | -                         | -        | -              | - | -        | -     | -                           | -        |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
|  |                           |          |                |   |          |       |                             |          |
| PAGE TOTALS  | -                         | -        | -              | - | -        | -     | -                           | -        |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | Balance - January 1, 2021 |                        |   | Expended | Other | Balance - December 31, 2021 |          |
|--|---------------|---------------------------|------------------------|---|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded        | Unfunded                  | 2022<br>Authorizations |   |          |       | Funded                      | Unfunded |
| PREVIOUS PAGE TOTALS                                   | -             | -                         | -                      | - | -        | -     | -                           | -        |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
|  |               |                           |                        |   |          |       |                             |          |
| TOTALS   | -             | -                         | -                      | - | -        | -     | -                           | -        |

#### SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2021   | xxxxxxxx     | 1,050,000.00 |
| Received from 2022 Budget Appropriation   | xxxxxxxxx    |              |
|   | xxxxxxxx     |              |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx     |              |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxxx    | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Closeout To General Capital Fund  | 1,050,000.00 | xxxxxxxx     |
|   |              | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Appropriated to Finance Improvement Authorizations                                      |              | xxxxxxxx     |
|   |              | xxxxxxxx     |
| Balance - December 31, 2021   | -            | xxxxxxxx     |
|   | 1,050,000.00 | 1,050,000.00 |

# SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2021                          | xxxxxxxx  |           |
| Received from 2022 Budget Appropriation *          | xxxxxxxxx |           |
| Received from 2022 Emergency Appropriation *       | xxxxxxxxx |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
|  |           | xxxxxxxxx |
| Balance - December 31, 2021                        | -         | xxxxxxxx  |
|  | -         | -         |

<sup>\*</sup>The full amount of the 2022 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## SEWER UTILITY CAPITAL FUND

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2022 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2022 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         | -                      | -                                  | -  | -   |

## SEWER UTILITY FUND STATEMENT OF CAPITAL SURPLUS

#### 2022

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2021                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxx  |
| Appropriation to 2022 Budget Reserve              |          | xxxxxxxxx |
| Balance - December 31, 2021                       | -        | xxxxxxxx  |
|   | -        | -         |